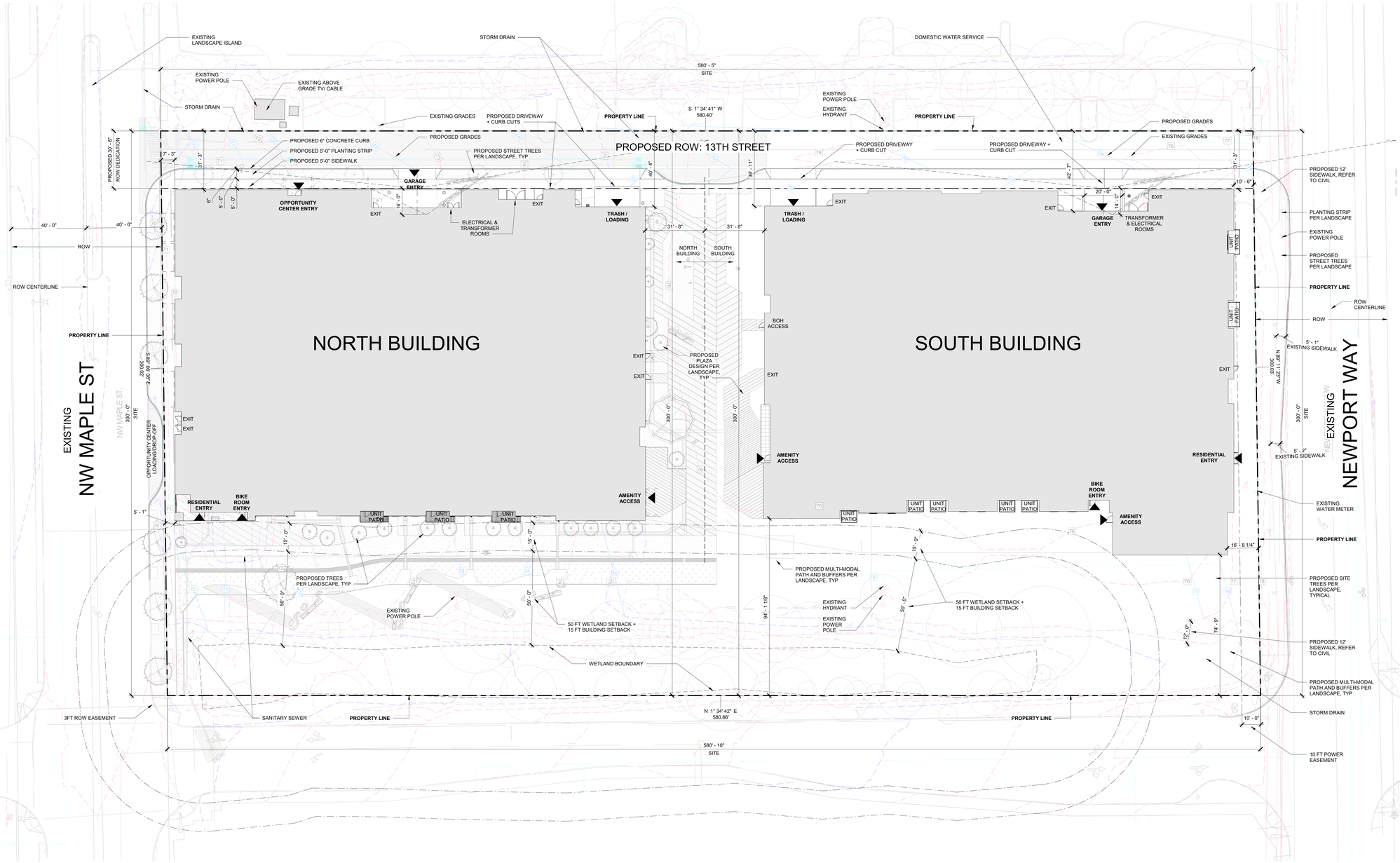
5/9/2025 6:06:13 PM

PROJECT ADDRESS:
1500 NEWPORT WAY, NW SEATTLE, WA 98027
OWNER:
TRAILHEAD APARTMENTS LLLP 600 ANDOVER PARK WEST SEATTLE, WA 98188 CONTACT: DANIEL LANDES EMAIL: DANIELL@KCHA.ORG
KING COUNTY PARCEL NUMBER:
292406-9002
LEGAL DESCRIPTION:
LOT 2, CITY OF ISSAQUAH SHORT PLAT NO. SP-79-12, RECORDED UNDER RECORDING NUMBER 8001020405, AND REVISED BY INSTRUMENT RECORDED UNDER RECORDING NUMBER 9510199010, RECORDS OF KING COUNTY, WASHINGTON; EXCEPT THAT PORTION CONVEYED TO THE CITY OF ISSAQUAH BY DEED RECORDED UNDER RECORDING NUMBER 9406302366; SITUATE IN THE CITY OF ISSAQUAH, COUNTY OF KING, STATE OF WASHINGTON.



1 SITE PLAN
SCALE: 1" = 20'-0"

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% SD	2025.12.20
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

SITE PLAN

A1.00

Project Number: 24-027

0' 10' 20' 40'
1" = 20' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

Corporate Members of the American Institute of Architects

Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement

© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:06:34 PM

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO MINIMIZE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04** AND **G4.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

EV ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE. SEE PLANS FOR EXTENTS

Confirm notes apply

1 LEVEL 1 - NORTH BLDG
SCALE: 1/8" = 1'-0"

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
100% SD	2025.12.20
50%DD	2025.02.29
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

FLOOR PLAN LEVEL 1

A2.01N

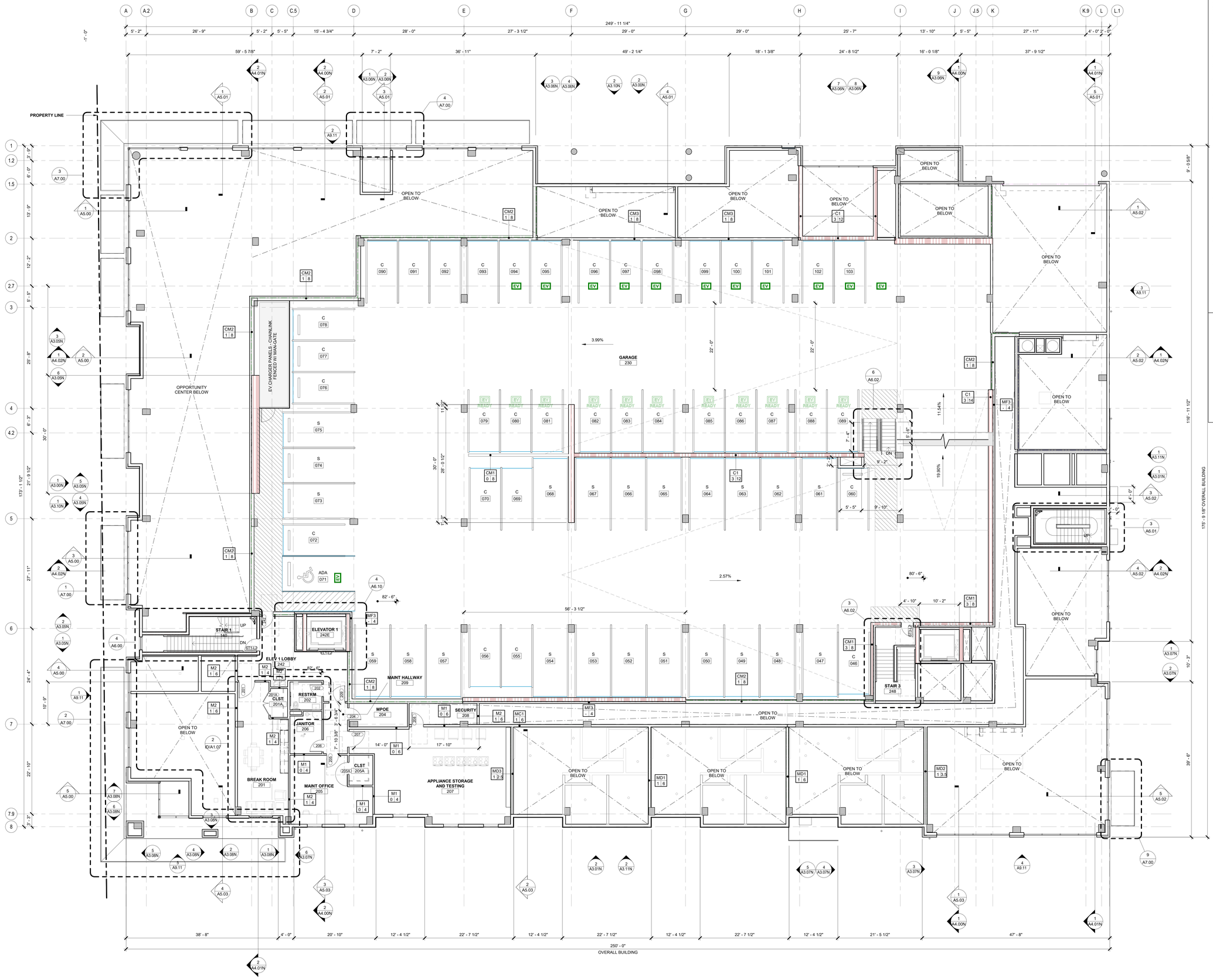
Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing constitutes acknowledgement and assent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:06:42 PM



PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO MINIMIZE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04-G4.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

1 LEVEL 2 - NORTH BLDG
SCALE: 1/8" = 1'-0"

1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

FLOOR PLAN LEVEL 2

A2.02N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:06:55 PM

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO AVOID NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04** AND **G4.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

EV ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

Confirm notes apply

1 LEVEL 3 - NORTH BLDG

SCALE: 1/8" = 1'-0"

0' 4' 8' 16'

1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

FLOOR PLAN LEVEL 3

A2.03N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:08 PM

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO REDUCE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04-G4.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

Confirm notes apply

1 LEVEL 4 - NORTH BLDG
SCALE: 1/8" = 1'-0"

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

FLOOR PLAN LEVEL 4

A2.04N

Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

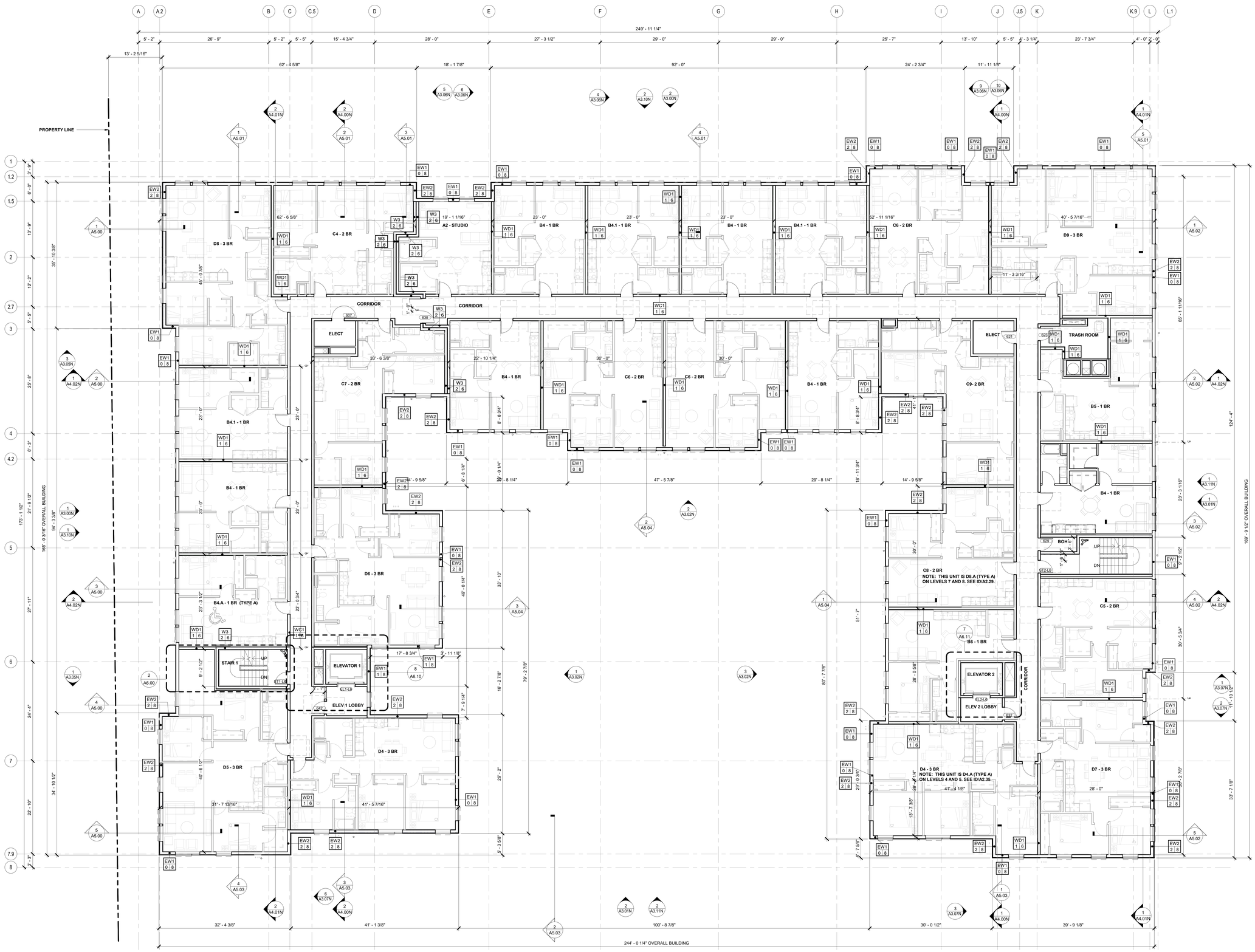
0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:19 PM



1 LEVELS 5 - 8 - NORTH BLDG
SCALE: 1/8" = 1'-0"

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHA/IM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO MINIMIZE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

Confirm notes apply

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

FLOOR PLAN LEVELS 5-8

A2.05N

Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

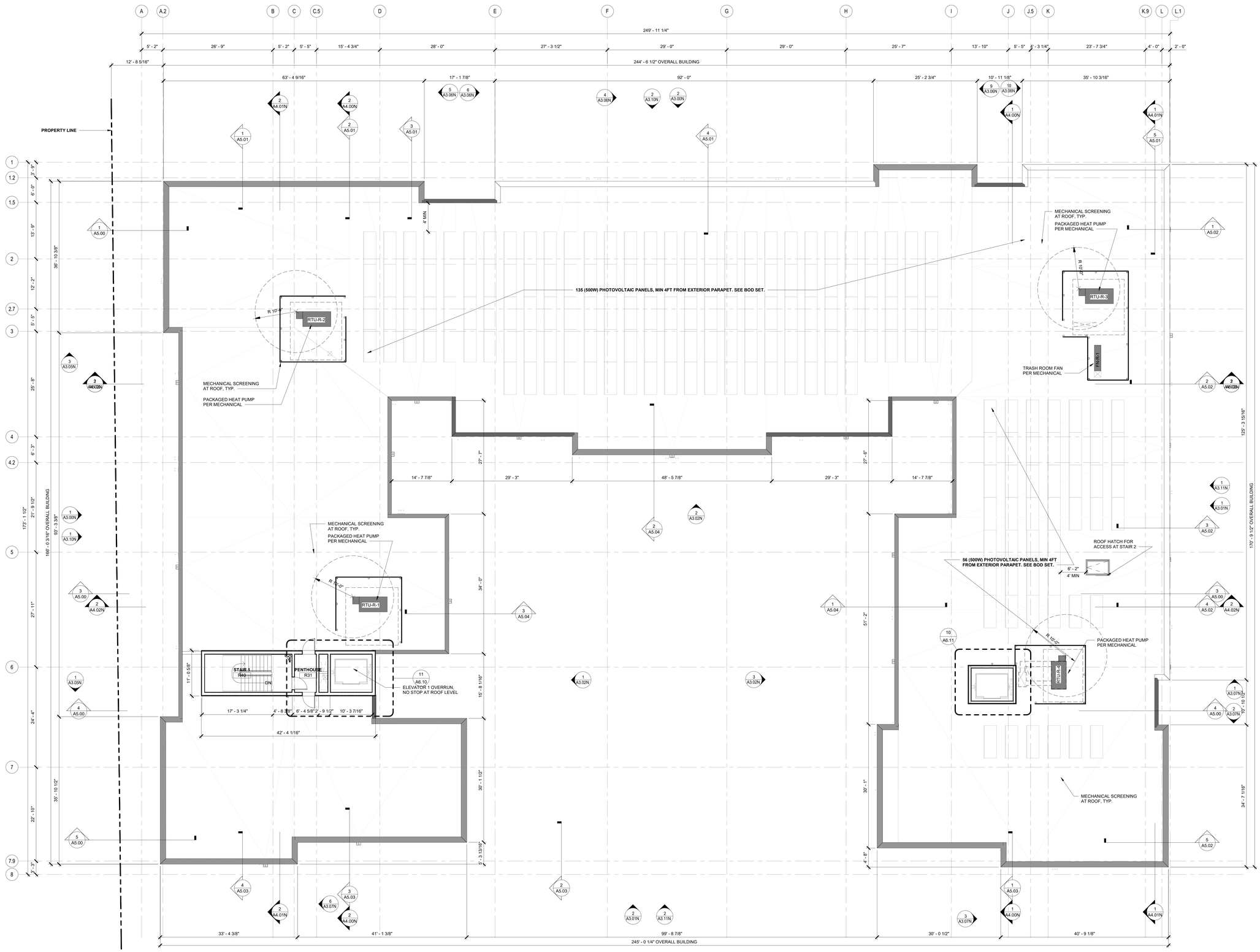
0' 4' 8' 16'
1/8" = 1'- 0"

AREA RESERVED FOR CITY PERMIT STAMP

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

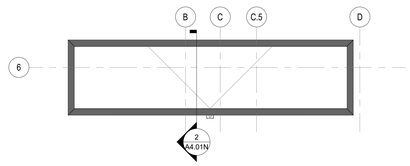
C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:24 PM



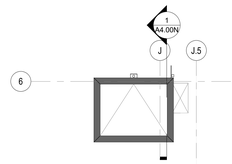
1 LEVEL ROOF - NORTH BLDG

SCALE: 1/8" = 1'-0"



2 PENTHOUSE - NORTH BLDG

SCALE: 1/8" = 1'-0"



3 PENTHOUSE - NORTH BLDG-ELEV 2

SCALE: 1/8" = 1'-0"

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO REDUCE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04** AND **G4.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

EV ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

Confirm notes apply

WEBER THOMPSON

900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval	Quality Assurance
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

FLOOR PLAN ROOF

A2.06N

Project Number: 24-027

Corporate Members of the American Institute of Architects

Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.

© Copyright Weber Thompson 2025

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:31 PM

985 SF - ROOF AREA IN GREEN NOT BEING ROUTED TO THE WETLANDS. TIGHTLINE TO BELOW GRADE CONNECTION AT THE CORE ROAD.

453 SF (AREAS IN GRAY) + 2,140 SF FROM DOWNSPOUTS ON UPPER ROOF

=2,593 SF

INTERNALLY ROUTED THRU THE CEILING OF LEVEL 3 DOWN TO COW TONGUE @ LEVEL 1.

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED [illegible] THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PL[illegible] OR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGH[illegible] SHALL BE SHIELDED AND DIRECTED AWAY F[illegible] ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTIN[illegible]E PARKING GARAGE SHALL BE SHIELDED TO [illegible]IZE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.10** AND **G4.05** FOR WALL FIRE RATINGS, EXITING REQ[illegible]EMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

EV ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

Confirm notes apply

D8 - 3 BR 409 · B4.1 - 1 BR 408 · B4 - 1 BR 406 · B4.A - 1 BR (TYPE A) 404 · D5 - 3 BR 402 · D4 - 3 BR 401 · CORRIDOR · OUTLINE OF TURF · 247' - 11 1/4" · 169' - 9 1/2" OVERALL BUILDING

234 sf · 231 sf · 300 sf · 161 sf · 241 sf

73' - 5 3/4" OVERALL · +/- 100' - 9" · 69' - 9 5/8" OVERALL

COW TONGUE: 6,399 SF · **COW TONGUE: 6,399 SF** · **COW TONGUE: 7,415 SF** · **COW TONGUE: 7,415 SF**

COW TONGUE: 2,827 SF

DOWNSPOUT:

231 SF + 1,245 SF FROM DOWNSPOUT ON UPPER ROOF
= 1,476 SF TOTAL

DOWNSPOUT:

300 SF PLUS 1,277 SF FROM DOWNSPOUT ON UPPER ROOF
= 1,577 SF TOTAL

6,202 FROM L4 TERRACE + 6,595 SF FROM UPPER ROOF

= 12,797 SF TOTAL (DIVIDED B/N TWO COW TONGUES?)

5,926 FROM L4 TERRACE + 8,501 SF FROM UPPER ROOF + 402 FROM YELLOW SW AREA

= 14,829 SF TOTAL (DIVIDED B/N TWO COW TONGUES?)

DOWNSPOUT:

= 161 SF TOTAL

DOWNSPOUT:

= 241 SF TOTAL

1 LEVEL 4 - LOWER ROOF DRAINAGE PLAN
SCALE: 1/8" = 1'-0"

0' 4' 8' 16'
1/8" = 1'-0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

LOWER ROOF (L4) DRAINAGE PLAN

A2.07N

Project Number: 24-027

Corporate Members of the American Institute of Architects

Acceptance of the electronic file version of this drawing acknowledges the receipt and agreement to the terms of the Weber Thompson Electronic Media Receipt Agreement

© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:35 PM

PLAN NOTES

1. SEE SHEET **G0.10** FOR ADDITIONAL GENERAL NOTES.
2. CONTRACTOR MUST ACCOUNT FOR CONSTRUCTION TOLERANCES TO ENSURE PROPER MINIMUM AND MAXIMUM CLEARANCES REQUIRED BY FHADM, ADAS AND ICC/ANSI A117.1-2003/2009. REFER TO SHEETS G3.00-G3.04 FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE BOLLARD OR STEEL PLATE PROTECTION AT ALL BUILDING SYSTEMS AND ELECTRICAL EQUIPMENT SUSCEPTIBLE TO DAMAGE FROM VEHICLES AT DRIVE AISLES, COLUMNS, PARKING STALLS AND RAMPS AND AT FE CABINETS MOUNTED LESS THAN 2'-9".
4. SEE ARCHITECTURAL SLAB PLANS FOR DRAIN SLOPES AND LOCATIONS.
5. BUILDING EXTERIOR LIGHTING SHALL BE SHIELDED AND DIRECTED AWAY FROM ADJACENT USES PER SMC 23.49.025.C.
6. INTERIOR LIGHTING IN THE PARKING GARAGE SHALL BE SHIELDED TO MINIMIZE NIGHTTIME GLARE PER SMC 23.49.025.
7. SEE SHEET **G0.04-G4.05** FOR WALL FIRE RATINGS, EXITING REQUIREMENTS AND ADDITIONAL CODE REQUIRED INFORMATION.
8. SEE **ID/A3.00-ID/A4.00** SERIES SHEETS FOR ENLARGED UNIT PLANS. SHEETS INCLUDE UNIT DOOR TAGS.
9. PARKING SPACES FOR ACCESSIBLE VAN STALLS, ACCESS AISLES SERVING THEM, AND VEHICULAR ROUTES TO/FROM AN ENTRANCE TO THE VAN PARKING SPACES SHALL PROVIDE A VERTICAL CLEARANCE OF 98" MIN. WITH NO OBSTRUCTIONS WITHIN THE VERTICAL CLEARANCE.
10. SEE BE DRAWINGS FOR TRAFFIC MEMBRANE, TRAFFIC COATING AND WATERPROOFING EXTENTS AT GARAGE LEVELS AND BELOW GRADE PARKING. REFER TO BE DRAWINGS FOR OTHER WATERPROOFING INFORMATION NOT SHOWN.
11. SEE MEP DRAWINGS FOR ADDITIONAL SCOPE NOT SHOWN.
12. PERMANENT ROOM SIGNAGE SHALL MEET THE REQUIREMENTS SHOWN ON SHEET **G3.04** AND MEET THE REQUIREMENTS OF ADAS SECTION 703.4 AND ANSI SECTION 703.
13. ALL TRASH DUMPSTERS ARE 2 YD CONTAINERS, ALL RECYCLE DUMPSTERS ARE 4 YD CONTAINERS AND ALL YARD WASTE CONTAINERS ARE 96 GALLON. DUMPSTERS WILL BE BROUGHT UP FROM THE COLLECTION ROOMS ON P1 TO THE STREET ON COLLECTION DAYS BY BUILDING MAINTENANCE.
14. SEE ELEVATIONS FOR WALL TRANSITIONS BETWEEN THE FIBER CEMENT PANELS AND THE FIBER CEMENT LAP SIDING.
15. PROVIDE A CLASS 2A FIRE EXTINGUISHER FOR EVERY 3,000 SQ FT OF ORDINARY HAZARD OCCUPANCY (STORAGE, CONSTRUCTION AREAS ETC.). VERIFY THAT ALL PORTIONS OF THE BUILDING ARE WITHIN 75 FEET TRAVEL TO A FIRE EXTINGUISHER.
16. PROVIDE EMERGENCY RESPONDER RADIO COVERAGE PER THE 2015 SEATTLE FIRE CODE, SECTION 510, EMERGENCY RESPONDER RADIO COVERAGE.
17. PROVIDE A MAXIMUM OCCUPANT LOAD SIGN AT EACH ASSEMBLY AREA PER SEATTLE FIRE CODE 1004.3. THE MAXIMUM OCCUPANT LOAD FIGURE SHALL BE AS DETERMINED BY THE SDCI.

ACCESSIBLE PARKING / STORAGE / STRETCHER ELEVATOR

ELECTRIC VEHICLE CAR CHARGING PARKING STALLS

FLOOR DRAIN

PEDESTRIAN / PATH OF TRAVEL STRIPING TO DENOTE PATH OF TRAVEL AND ACCESSIBLE ROUTE: SEE PLANS FOR EXTENTS

Confirm notes apply

1 LEVEL ROOF - UPPER ROOF DRAINAGE PLAN
SCALE: 1/8" = 1'-0"

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:
THE TRAILHEAD
1550 Newport Way NW
Issaquah, WA 98027

Client:
TRAILHEAD APARTMENTS LLLP
600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev:		
Permit Doc:		
Bid Doc:		
Const.Doc:		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

UPPER ROOF DRAINAGE PLAN

A2.08N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing constitutes acceptance of this document to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:43 PM



1 RCP - NORTH BUILDING LEVEL 1
SCALE: 1/8" = 1'-0"

RCP NOTES

1. SEE ID SHEETS FOR ADDITIONAL INFORMATION & DECORATIVE FIXTURES AT COMMON AREAS.
2. SEE IDA2XX SERIES FOR ENLARGED UNIT RCPS.
3. ALL DIMENSIONS TO CEILING FINISH FROM TOP OF SUBFLOOR (FINISHED SLAB OR TOP OF GYPCRETE), NOMINAL U.N.O.
4. SEE SUSPENDED CEILING BRACING DETAILS ON A8.20.
5. LIGHTING FIXTURES FOR RESIDENTIAL & COMMON AREAS ARE SHOWN FOR LOCATION ONLY. REFER TO ELECTRICAL DRAWINGS, LIGHTING DRAWINGS, & LIGHTING MATRICES FOR FIXTURE TYPE & ADDITIONAL LIGHTING NOT SHOWN.
6. SEE MEP DRAWINGS FOR ACCESS PANEL LOCATIONS.
7. REFER TO ID DRAWINGS AND SCHEDULES FOR FINISH INFORMATION.
8. ALL CEILING HEIGHTS TO COMPLY WITH SBC 1208.2

DROPPED CEILING LEGEND

HEIGHT ABOVE FINISHED FLOOR LEVEL

- 7'-0"
- 7'-6"
- 8'-0"
- 8'-6"
- 9'-0"
- 9'-2"
- 9'-6"
- 12'-6"
- 14'-6"

OTHER GRAPHICS

- ACOUSTIC UNIT SOFFIT (S1/A8.11)
- GWB FINISH, UNO
- CONCRETE STRUCTURE BEYOND
- STICK PINNED BATT INSULATION
- WOOD SOFFIT (EXTERIOR)

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

OVERALL RCP LEVEL 1

A2.10N

Project Number: 24-027

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:48 PM



1 RCP - NORTH BUILDING LEVEL 2
SCALE: 1/8" = 1'-0"

RCP NOTES

1. SEE ID SHEETS FOR ADDITIONAL INFORMATION & DECORATIVE FIXTURES AT COMMON AREAS.
2. SEE IDA2XX SERIES FOR ENLARGED UNIT RCP'S.
3. ALL DIMENSIONS TO CEILING FINISH FROM TOP OF SUBFLOOR (FINISHED SLAB OR TOP OF GYPCRETE), NOMINAL U.N.O.
4. SEE SUSPENDED CEILING BRACING DETAILS ON A8.20.
5. LIGHTING FIXTURES FOR RESIDENTIAL & COMMON AREAS ARE SHOWN FOR LOCATION ONLY. REFER TO ELECTRICAL DRAWINGS, LIGHTING DRAWINGS, & LIGHTING MATRICES FOR FIXTURE TYPE & ADDITIONAL LIGHTING NOT SHOWN.
6. SEE MEP DRAWINGS FOR ACCESS PANEL LOCATIONS.
7. REFER TO ID DRAWINGS AND SCHEDULES FOR FINISH INFORMATION.
8. ALL CEILING HEIGHTS TO COMPLY WITH SBC 1208.2

DROPPED CEILING LEGEND

HEIGHT ABOVE FINISHED FLOOR LEVEL

- 7'-0"
- 7'-6"
- 8'-0"
- 8'-6"
- 9'-0"
- 9'-2"
- 9'-6"
- 12'-6"
- 14'-6"

OTHER GRAPHICS

- ACOUSTIC UNIT SOFFIT (S1/A8.11)
- GWB FINISH, UNO
- CONCRETE STRUCTURE BEYOND
- STICK PINNED BATT INSULATION
- WOOD SOFFIT (EXTERIOR)

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

OVERALL RCP LEVEL 2

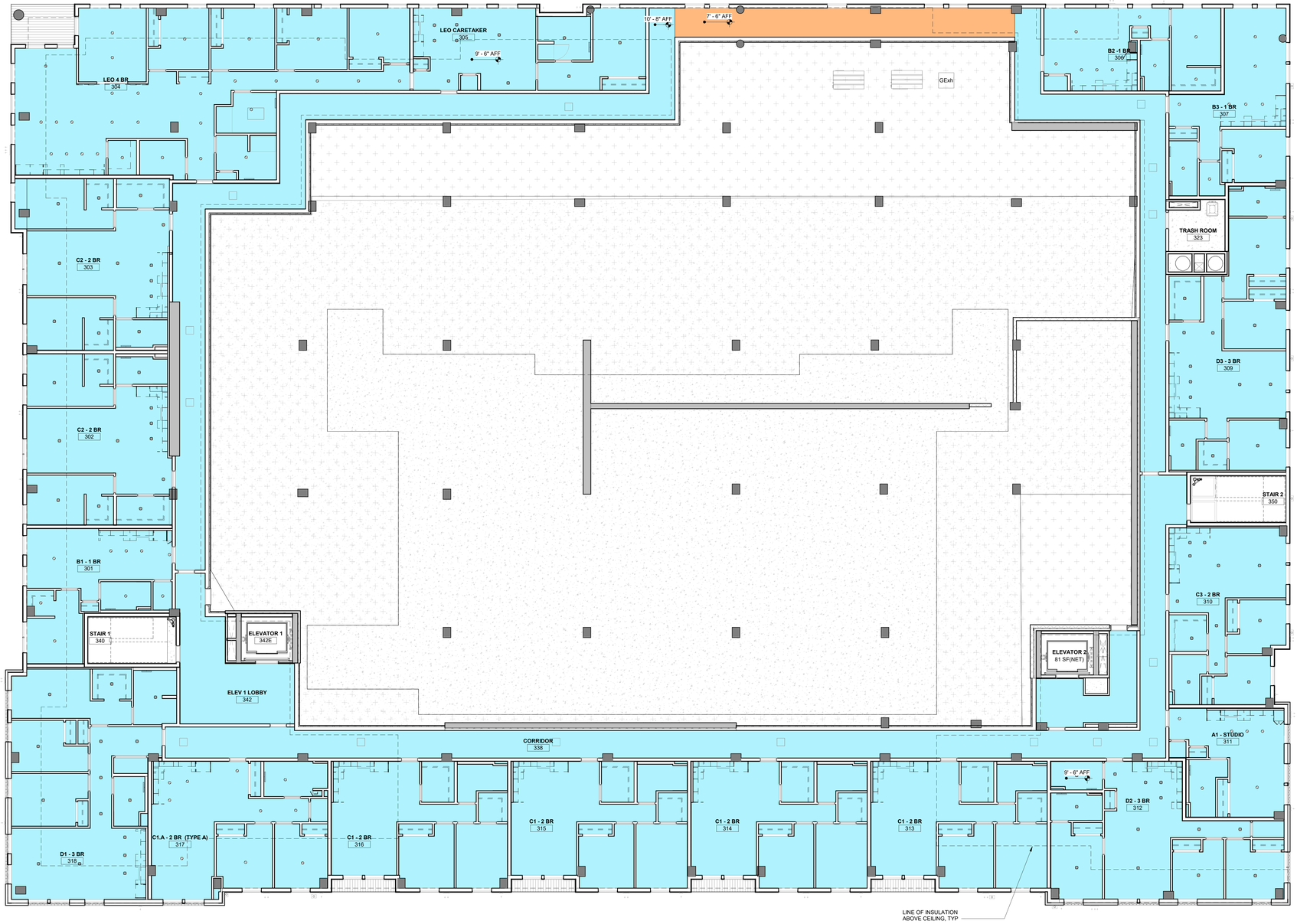
A2.11N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:07:54 PM



1 RCP - NORTH BUILDING LEVEL 3
SCALE: 1/8" = 1'-0"

RCP NOTES

1. SEE ID SHEETS FOR ADDITIONAL INFORMATION & DECORATIVE FIXTURES AT COMMON AREAS.
2. SEE IDA2XX SERIES FOR ENLARGED UNIT RCP'S.
3. ALL DIMENSIONS TO CEILING FINISH FROM TOP OF SUBFLOOR (FINISHED SLAB OR TOP OF GYPCRETE), NOMINAL U.N.O.
4. SEE SUSPENDED CEILING BRACING DETAILS ON A8.20.
5. LIGHTING FIXTURES FOR RESIDENTIAL & COMMON AREAS ARE SHOWN FOR LOCATION ONLY. REFER TO ELECTRICAL DRAWINGS, LIGHTING DRAWINGS, & LIGHTING MATRICES FOR FIXTURE TYPE & ADDITIONAL LIGHTING NOT SHOWN.
6. SEE MEP DRAWINGS FOR ACCESS PANEL LOCATIONS.
7. REFER TO ID DRAWINGS AND SCHEDULES FOR FINISH INFORMATION.
8. ALL CEILING HEIGHTS TO COMPLY WITH SBC 1208.2

DROPPED CEILING LEGEND

HEIGHT ABOVE FINISHED FLOOR LEVEL

- 7'-0"
- 7'-6"
- 8'-0"
- 8'-6"
- 9'-0"
- 9'-2"
- 9'-6"
- 12'-6"
- 14'-6"

OTHER GRAPHICS

- ACOUSTIC UNIT SOFFIT (S1/A8.11)
- GWB FINISH, UNO
- CONCRETE STRUCTURE BEYOND
- STICK PINNED BATT INSULATION
- WOOD SOFFIT (EXTERIOR)

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

OVERALL RCP LEVEL 3

A2.12N

Project Number: 24-027

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:08:02 PM



1 RCP - NORTH BUILDING LEVEL 4
SCALE: 1/8" = 1'-0"

RCP NOTES

1. SEE ID SHEETS FOR ADDITIONAL INFORMATION & DECORATIVE FIXTURES AT COMMON AREAS.
2. SEE I2A2XX SERIES FOR ENLARGED UNIT RCP'S.
3. ALL DIMENSIONS TO CEILING FINISH FROM TOP OF SUBFLOOR (FINISHED SLAB OR TOP OF GYPCRETE), NOMINAL U.N.O.
4. SEE SUSPENDED CEILING BRACING DETAILS ON A8.20.
5. LIGHTING FIXTURES FOR RESIDENTIAL & COMMON AREAS ARE SHOWN FOR LOCATION ONLY. REFER TO ELECTRICAL DRAWINGS, LIGHTING DRAWINGS, & LIGHTING MATRICES FOR FIXTURE TYPE & ADDITIONAL LIGHTING NOT SHOWN.
6. SEE MEP DRAWINGS FOR ACCESS PANEL LOCATIONS.
7. REFER TO ID DRAWINGS AND SCHEDULES FOR FINISH INFORMATION.
8. ALL CEILING HEIGHTS TO COMPLY WITH SBC 1208.2

DROPPED CEILING LEGEND

HEIGHT ABOVE FINISHED FLOOR LEVEL

- 7'-0"
- 7'-6"
- 8'-0"
- 8'-6"
- 9'-0"
- 9'-2"
- 9'-6"
- 12'-6"
- 14'-6"

OTHER GRAPHICS

- ACOUSTIC UNIT SOFFIT (S1/A8.11)
- GWB FINISH, UNO
- CONCRETE STRUCTURE BEYOND
- STICK PINNED BATT INSULATION
- WOOD SOFFIT (EXTERIOR)

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

OVERALL RCP LEVEL 4

0' 4' 8' 16'
1/8" = 1' - 0"

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

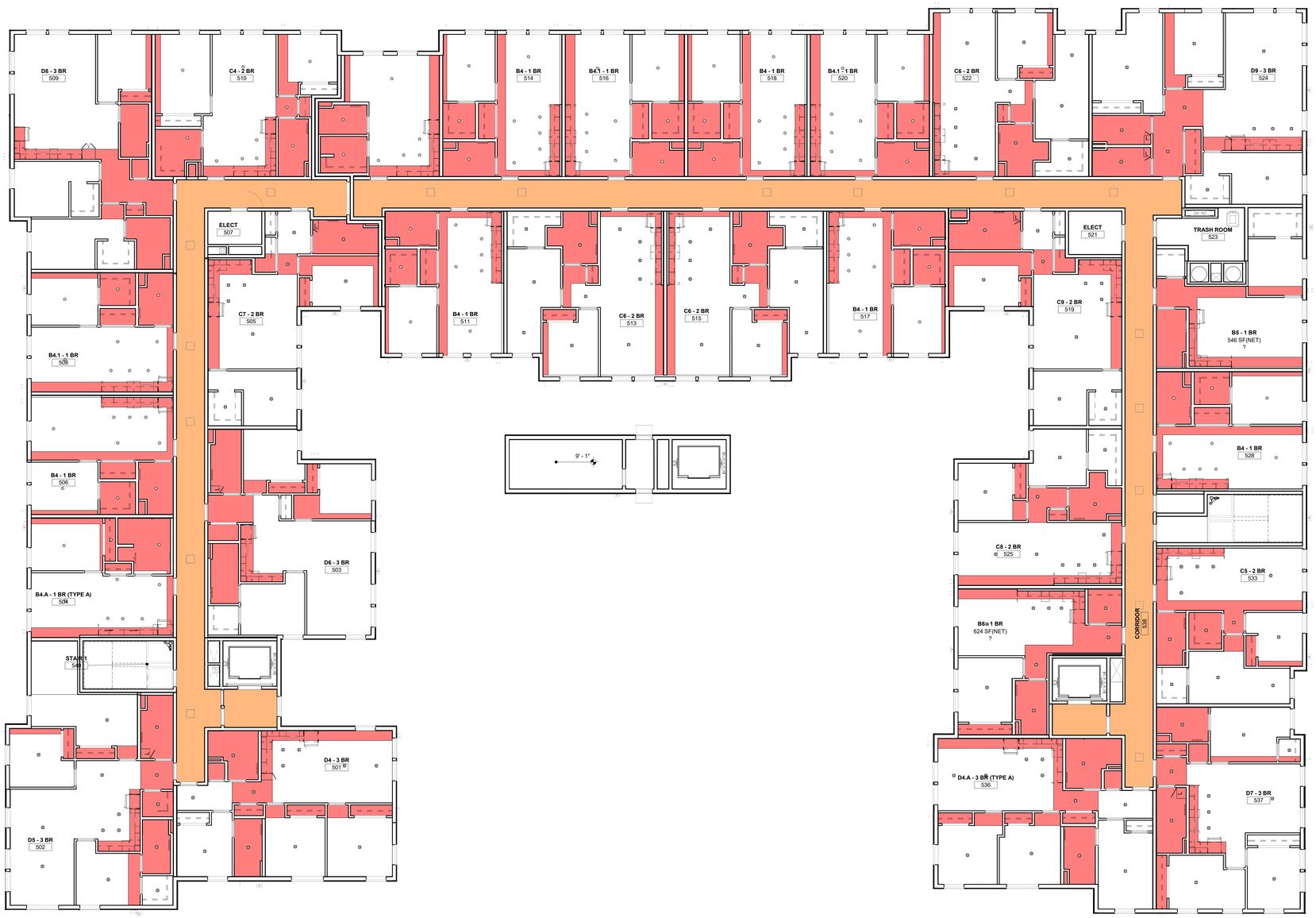
A2.13N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:08:10 PM



1 RCP - NORTH BUILDING LEVEL 5-8
SCALE: 1/8" = 1'-0"

RCP NOTES

1. SEE ID SHEETS FOR ADDITIONAL INFORMATION & DECORATIVE FIXTURES AT COMMON AREAS.
2. SEE I2A2XX SERIES FOR ENLARGED UNIT RCP'S.
3. ALL DIMENSIONS TO CEILING FINISH FROM TOP OF SUBFLOOR (FINISHED SLAB OR TOP OF GYPCRETE), NOMINAL U.N.O.
4. SEE SUSPENDED CEILING BRACING DETAILS ON A8.20.
5. LIGHTING FIXTURES FOR RESIDENTIAL & COMMON AREAS ARE SHOWN FOR LOCATION ONLY. REFER TO ELECTRICAL DRAWINGS, LIGHTING DRAWINGS, & LIGHTING MATRICES FOR FIXTURE TYPE & ADDITIONAL LIGHTING NOT SHOWN.
6. SEE MEP DRAWINGS FOR ACCESS PANEL LOCATIONS.
7. REFER TO ID DRAWINGS AND SCHEDULES FOR FINISH INFORMATION.
8. ALL CEILING HEIGHTS TO COMPLY WITH SBC 1208.2

DROPPED CEILING LEGEND

HEIGHT ABOVE FINISHED FLOOR LEVEL

- 7'-0"
- 7'-6"
- 8'-0"
- 8'-6"
- 9'-0"
- 9'-2"
- 9'-6"
- 12'-6"
- 14'-6"

OTHER GRAPHICS

- ACOUSTIC UNIT SOFFIT (S1/A8.11)
- GWB FINISH, UNO
- CONCRETE STRUCTURE BEYOND
- STICK PINNED BATT INSULATION
- WOOD SOFFIT (EXTERIOR)

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

OVERALL RCP LEVELS 5-8 & ROOF

A2.14N

Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

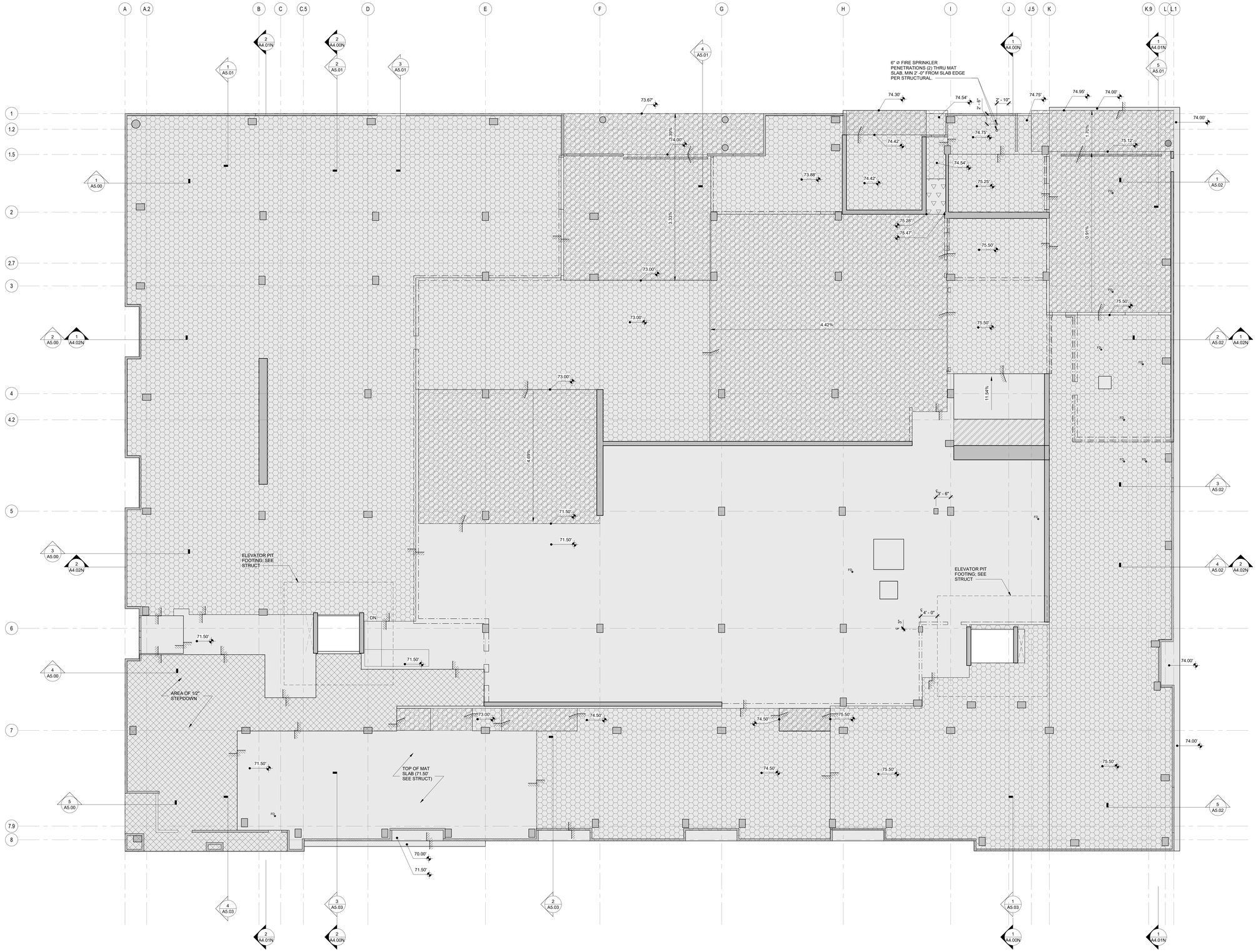
0' 4' 8' 16'
1/8" = 1'- 0"

AREA RESERVED FOR CITY PERMIT STAMP

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:08:14 PM



SLAB PLAN LEGEND

- SLAB STEP
- SLAB STEP - H St
- FLOOR DRAIN
- RAIN DRAIN
- STRUCTURAL COLUMNS AND SHEAR WALLS
- NON-STRUCTURAL CONCRETE WALLS
- CONCRETE CURB/STEM WALL (ALL CURBS 6" WIDE U.N.O.)
- WARPED SLAB
- WARPED SLAB OVER STRUCTURAL FOAM
- SLAB OVER STRUCTURAL FOAM
- SLOPED SLAB
- SLOPED SLAB OVER STRUCTURAL FOAM
- CMU CURBS / WALLS
- LINE OF STRUCTURAL WALL OR BEAMS BELOW
- SPREADER BEAM

SLAB PLAN NOTES

1. DO NOT SCALE DRAWINGS.
2. CONTRACTOR SHALL COORDINATE AND REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS AND STRUCTURAL DRAWINGS FOR SIZING OF STRUCTURAL ELEMENTS, REINFORCING, AND STRUCTURAL DETAILING.
3. FIELD CONFIRM ALL SLAB PENETRATIONS AND PROXIMITY RELATED TO MECHANICAL, ELECTRICAL, PLUMBING, & FIRE TO STRUCTURAL PLACEMENT.
4. CONTRACTOR TO VERIFY LOCATION OF ALL FRAMING SUPPORT BEARING OR POSTING AND PROVIDE ADEQUATE BEARING TO STRUCTURAL SLAB OR FOUNDATION. SEE STRUCTURAL DRAWINGS.
5. SEE STRUCTURAL PLANS FOR TYPICAL SLAB FRAMING NOTES.
6. ELEVATIONS NOTED ARE BASED ON CIVIL AND SURVEY INFORMATION FROM SURROUNDING GRADE.
7. SEE STRUCTURAL PLAN FOR CONCRETE EMBED INFORMATION AND DETAILS. FIELD COORDINATE EMBED LOCATIONS PRIOR TO INSTALLATION. EXPOSED EMBEDS TO BE FIELD PAINTED PER ASSOCIATED ARCHITECTURAL WALL FINISH.
8. CONTRACTOR TO VERIFY ROUGH OPENINGS PROVIDED FOR DOORS IN CONCRETE AND FULL HEIGHT CMU WALLS ARE ADEQUATE FOR INSTALL OF DOORS AND FRAMES.

1 SLAB PLAN - LEVEL 1
SCALE: 1/8" = 1'-0"

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:
THE TRAILHEAD
1550 Newport Way NW
Issaquah, WA 98027

Client:
TRAILHEAD APARTMENTS LLLP
600 Andover Park W
Seattle, WA 98188

Issue:
100% DD 2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

SLAB PLAN LEVEL 1

A2.21N

Project Number: 24-027

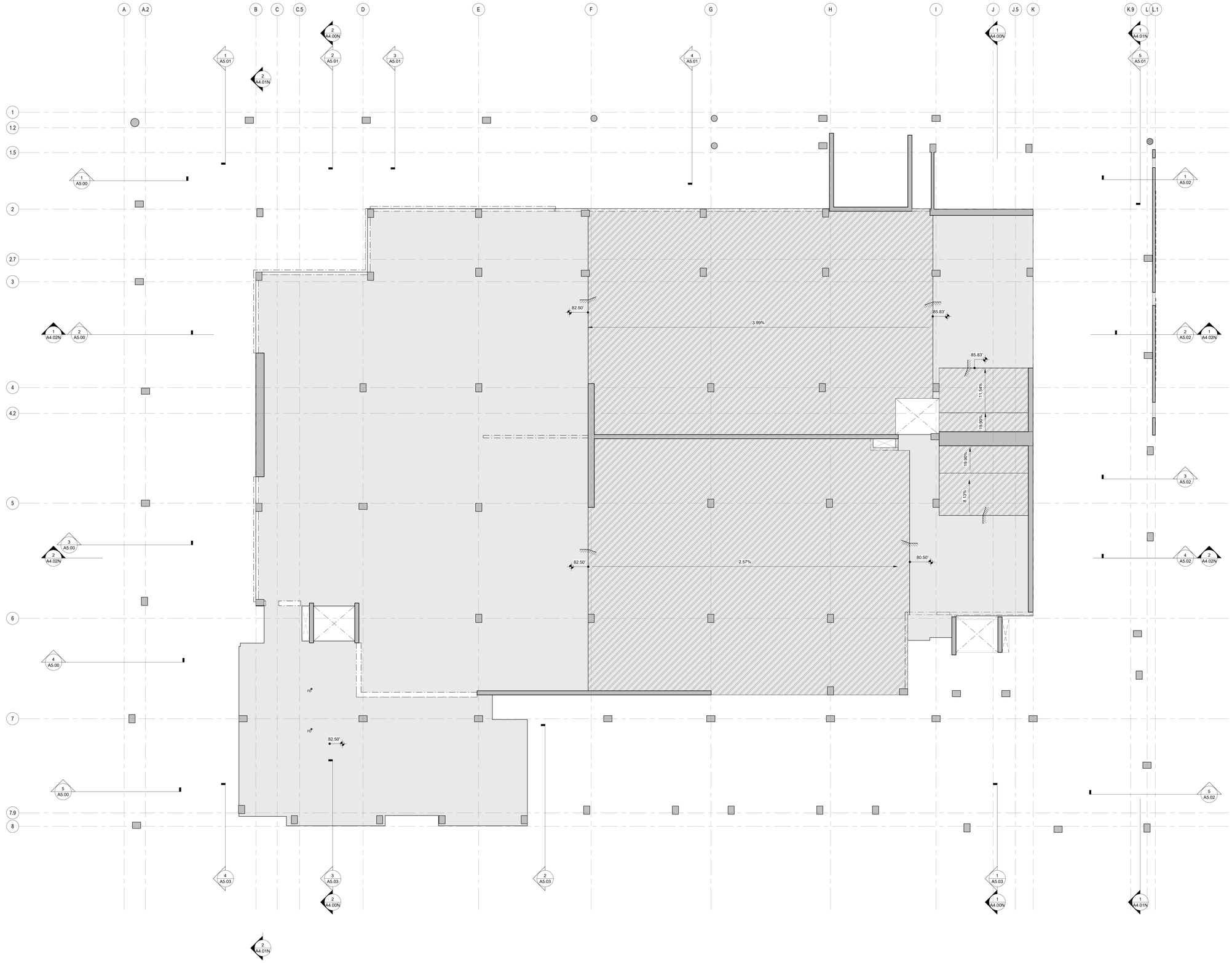
NOT FOR CONSTRUCTION
100% DD 2025.05.09

AREA RESERVED FOR CITY PERMIT STAMP

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:08:17 PM



1 SLAB PLAN - LEVEL 2
SCALE: 1/8" = 1'-0"

SLAB PLAN LEGEND

- SLAB STEP
- SLAB STEP - H SI
- FLOOR FD
- RI
- BL
- STRUCTURAL COLUMNS AND SHEAR WALLS
- NON-STRUCTURAL CONCRETE WALLS
- CONCRETE CURB/STEM WALL (ALL CURBS 6" WIDE U.N.O.)
- WARPED SLAB
- WARPED SLAB OVER STRUCTURAL FOAM
- SLAB OVER STRUCTURAL FOAM
- SLOPED SLAB
- SLOPED SLAB OVER STRUCTURAL FOAM
- CMU CURBS / WALLS
- LINE OF STRUCTURAL WALL OR BEAMS BELOW
- SPREADER BEAM

Review and Remove Unused Items Move into available Items S:\Revit\WT_Training\WT Revit User Group\Slab Plans

SLAB PLAN NOTES

1. DO NOT SCALE DRAWINGS.
2. CONTRACTOR SHALL COORDINATE AND REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS AND STRUCTURAL DRAWINGS FOR SIZING OF STRUCTURAL ELEMENTS, REINFORCING, AND STRUCTURAL DETAILING.
3. FIELD CONFIRM ALL SLAB PENETRATIONS AND PROXIMITY RELATED TO MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE TO STRUCTURAL PLACEMENT.
4. CONTRACTOR TO VERIFY LOCATION OF ALL FRAMING SUPPORT BLOCKING OR POSTING AND PROVIDE ADEQUATE BLOCKING TO STRUCTURAL SLAB OR FOUNDATION. SEE STRUCTURAL DRAWINGS.
5. SEE STRUCTURAL PLANS FOR TYPICAL SLAB FRAMING NOTES.
6. ELEVATIONS NOTED ARE BASED ON CIVIL AND SURVEY INFORMATION FROM SURROUNDING GRADE.
7. SEE STRUCTURAL PLAN FOR CONCRETE EMBED INFORMATION AND DETAILS. FIELD COORDINATE EMBED LOCATIONS PRIOR TO INSTALLATION. EXPOSED EMBEDS TO BE FIELD PAINTED PER ASSOCIATED ARCHITECTURAL WALL FINISH.
8. CONTRACTOR TO VERIFY ROUGH OPENINGS PROVIDED FOR DOORS IN CONCRETE AND FULL HEIGHT CMU WALLS ARE ADEQUATE FOR INSTALL OF DOORS AND FRAMES.

Review Notes on Sheet

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

SLAB PLAN LEVEL 2

A2.22N

Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

AREA RESERVED FOR CITY PERMIT STAMP

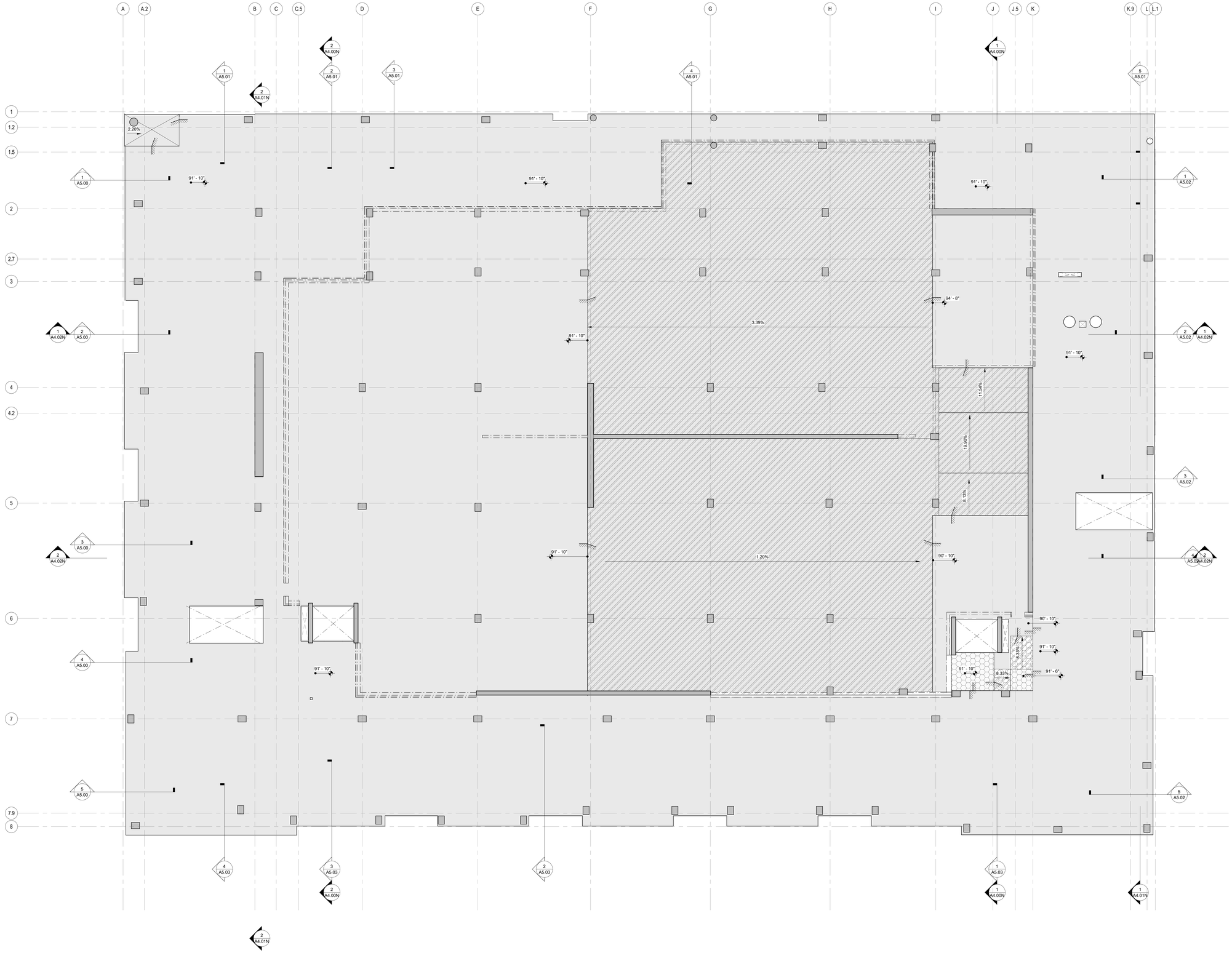
Corporate Members of the American Institute of Architects

Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement

© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:08:21 PM



SLAB PLAN LEGEND

- SLAB STEP
- SLAB STEP - H St
- FLOOR
- R
- R
- STRUCTURAL COLUMNS AND SHEAR WALLS
- NON-STRUCTURAL CONCRETE WALLS
- CONCRETE CURB/STEM WALL (ALL CURBS 6" WIDE U.N.O.)
- WARPED SLAB
- WARPED SLAB OVER STRUCTURAL FOAM
- SLAB OVER STRUCTURAL FOAM
- SLOPED SLAB
- SLOPED SLAB OVER STRUCTURAL FOAM
- CMU CURBS / WALLS
- LINE OF STRUCTURAL WALL OR BEAMS BELOW
- SPREADER BEAM

Review and Remove Unused Items
Mode into available Items
S:\Revit\WT_Training\WT Revit User Group\Slab Plans

SLAB PLAN NOTES

1. DO NOT SCALE DRAWINGS.
2. CONTRACTOR SHALL COORDINATE AND REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS AND STRUCTURAL DRAWINGS FOR SIZING OF STRUCTURAL ELEMENTS, REINFORCING, AND STRUCTURAL DETAILING.
3. FIELD CONFIRM ALL SLAB PENETRATIONS AND PROXIMITY RELATED TO MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE TO STRUCTURAL PLACEMENT.
4. CONTRACTOR TO VERIFY LOCATION OF ALL FRAMING SUPPORT BEARING OR POSTING AND PROVIDE ADEQUATE BEARING TO STRUCTURAL SLAB OR FOUNDATION. SEE STRUCTURAL DRAWINGS.
5. SEE STRUCTURAL PLANS FOR TYPICAL SLAB FRAMING NOTES.
6. ELEVATIONS NOTED ARE BASED ON CIVIL AND SURVEY INFORMATION FROM SURROUNDING GRADE.
7. SEE STRUCTURAL PLAN FOR CONCRETE EMBED INFORMATION AND DETAILS. FIELD COORDINATE EMBED LOCATIONS PRIOR TO INSTALLATION. EXPOSED EMBEDS TO BE FIELD PAINTED PER ASSOCIATED ARCHITECTURAL WALL FINISH.
8. CONTRACTOR TO VERIFY ROUGH OPENINGS PROVIDED FOR DOORS IN CONCRETE AND FULL HEIGHT CMU WALLS ARE ADEQUATE FOR INSTALL OF DOORS AND FRAMES.

Review Notes for Slope

1 SLAB PLAN - LEVEL 3
SCALE: 1/8" = 1'-0"

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:
THE TRAILHEAD
1550 Newport Way NW
Issaquah, WA 98027

Client:
TRAILHEAD APARTMENTS LLLP
600 Andover Park W
Seattle, WA 98188

Issue:

100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

SLAB PLAN LEVEL 3

A2.23N

Project Number: 24-027

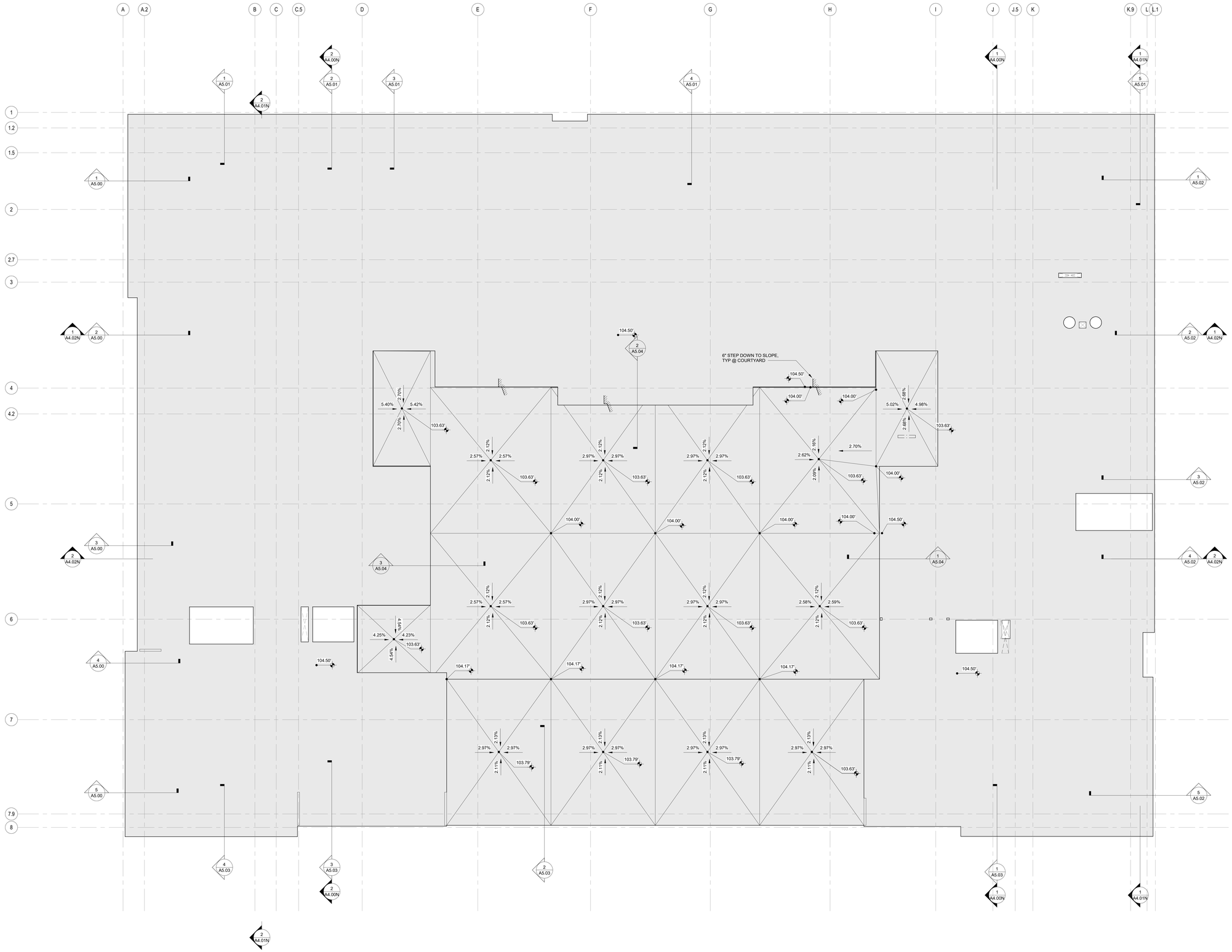
NOT FOR CONSTRUCTION
100% DD 2025.05.09

AREA RESERVED FOR CITY PERMIT STAMP

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2026 6:08:25 PM



SLAB PLAN LEGEND

- SLAB STEP
- SLAB STEP - H SI
- FLOOR
- R
- B
- STRUCTURAL COLUMNS AND SHEAR WALLS
- NON-STRUCTURAL CONCRETE WALLS
- CONCRETE CURB/STEM WALL (ALL CURBS 6" WIDE U.N.O.)
- WARPED SLAB
- WARPED SLAB OVER STRUCTURAL FOAM
- SLAB OVER STRUCTURAL FOAM
- SLOPED SLAB
- SLOPED SLAB OVER STRUCTURAL FOAM
- CMU CURBS / WALLS
- LINE OF STRUCTURAL WALL OR BEAMS BELOW
- SPREADER BEAM

Review and Remove Unused Items Move into available Items S:\Revit\WT_Training\WT Revit User Group\Slab Plans

SLAB PLAN NOTES

1. DO NOT SCALE DRAWINGS.
2. CONTRACTOR SHALL COORDINATE AND REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS AND STRUCTURAL DRAWINGS FOR SIZING OF STRUCTURAL ELEMENTS, REINFORCING, AND STRUCTURAL DETAILING.
3. FIELD CONFIRM ALL SLAB PENETRATIONS AND PROXIMITY RELATED TO MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE TO STRUCTURAL PLACEMENT.
4. CONTRACTOR TO VERIFY LOCATION OF ALL FRAMING SUPPORT BEARING OR POSTING AND PROVIDE ADEQUATE BEARING TO STRUCTURAL SLAB OR FOUNDATION. SEE STRUCTURAL DRAWINGS.
5. SEE STRUCTURAL PLANS FOR TYPICAL SLAB FRAMING NOTES.
6. ELEVATIONS NOTED ARE BASED ON CIVIL AND SURVEY INFORMATION FROM SURROUNDING GRADE.
7. SEE STRUCTURAL PLAN FOR CONCRETE EMBED INFORMATION AND DETAILS. FIELD COORDINATE EMBED LOCATIONS PRIOR TO INSTALLATION. EXPOSED EMBEDS TO BE FIELD PAINTED PER ASSOCIATED ARCHITECTURAL WALL FINISH.
8. CONTRACTOR TO VERIFY ROUGH OPENINGS PROVIDED FOR DOORS IN CONCRETE AND FULL HEIGHT CMU WALLS ARE ADEQUATE FOR INSTALL OF DOORS AND FRAMES.

Review Notes for Code

1 SLAB PLAN - LEVEL 4
SCALE: 1/8" = 1'-0"

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:
THE TRAILHEAD
1550 Newport Way NW
Issaquah, WA 98027

Client:
TRAILHEAD APARTMENTS LLLP
600 Andover Park W
Seattle, WA 98188

Issue:
100% DD 2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

SLAB PLAN LEVEL 4

A2.24N

Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

AREA RESERVED FOR CITY PERMIT STAMP

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:11:16 PM



2 (NORTH BLDG) EAST ELEVATION

SCALE: 1/8" = 1'-0"



1 (NORTH BLDG) NORTH ELEVATION

SCALE: 1/8" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

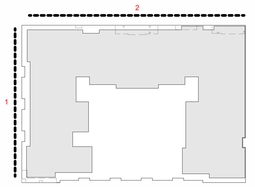
- 1A VINYL WINDOW
  FRAME COLOR: TBD (WHITE)
- 1B VINYL WINDOW
  FRAME COLOR: TBD (BLACK)
- 1C STOREFRONT GLAZING
  FRAME COLOR: TBD
- 1D STOREFRONT LOUVERS
  COLOR: TBD
- 1E METAL SCREEN WALL/WINDOW
  COLOR: TBD
- 2A LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (LIGHT)
- 2B LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (GREENISH GRAY)
- 2C LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (MID-TONE)
- 2D FIBER CEMENT PANEL INFILL; PAINTED
  COLOR: TBD (DARK)
- 2E BOARD & BATT SIDING; PAINTED
  COLOR: TBD (LIGHT)
- 2F BOARD & BATT SIDING; PAINTED
  COLOR: TBD (MID-TONE)
- 2G N/A
- 2G N/A
- 3A MASONRY - BRICK
  COLOR: TBD
- 3B MASONRY - CMU
  COLOR: TBD
- 3C N/A
- 4A N/A
- 4B N/A
- 5A OVERHEAD DOOR
  COLOR: TBD
- 6A CONCRETE
  CAST-IN-PLACE
- 6B CONCRETE
  ARCHITECTURAL FINISH CONCRETE
- 7A BREAK-SHAPE METAL COPING
  COLOR: TBD (DARK)
- 7B BREAK-SHAPE METAL COPING
  COLOR: TBD (MID-TONE)
- 7C BREAK-SHAPE METAL COPING
  COLOR: TBD (LIGHT)
- 8A RAILING SYSTEM - METAL PICKET STYLE
  COLOR: TBD
- 8B CANOPY - BUILT UP
  COLOR: TBD
- 8C CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED
  COLOR: TBD
- 9A UNIT VENT, PRIMED & PAINTED
  COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A WOOD SOFFIT
  COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___%; SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00N-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
100% SD	2025.12.20
50%DD	2025.02.29
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

BUILDING ELEVATIONS (E & N)

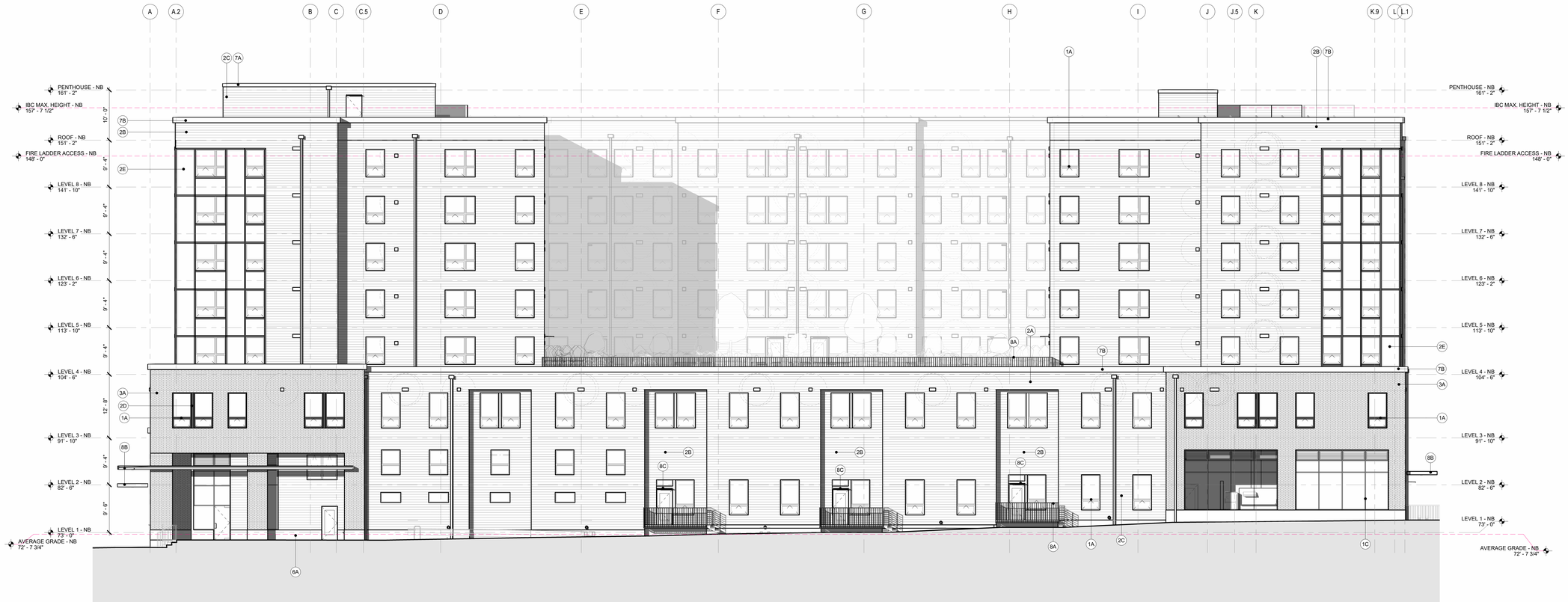
A3.00N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:16:21 PM



2 (NORTH BLDG) WEST ELEVATION

SCALE: 1/8" = 1'-0"



1 (NORTH BLDG) SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

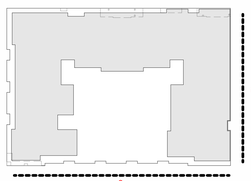
- 1A — VINYL WINDOW — FRAME COLOR: TBD (WHITE)
- 1B — VINYL WINDOW — FRAME COLOR: TBD (BLACK)
- 1C — STOREFRONT GLAZING — FRAME COLOR: TBD
- 1D — STOREFRONT LOUVERS — COLOR: TBD
- 1E — METAL SCREEN WALL/WINDOW — COLOR: TBD
- 2A — LAP SIDING: 6" EXPOSED; PAINTED — COLOR: TBD (LIGHT)
- 2B — LAP SIDING: 6" EXPOSED; PAINTED — COLOR: TBD (GREENISH GRAY)
- 2C — LAP SIDING: 6" EXPOSED; PAINTED — COLOR: TBD (MID-TONE)
- 2D — FIBER CEMENT PANEL INFILL; PAINTED — COLOR: TBD (DARK)
- 2E — BOARD & BATT SIDING; PAINTED — COLOR: TBD (LIGHT)
- 2F — BOARD & BATT SIDING; PAINTED — COLOR: TBD (MID-TONE)
- 2G — N/A
- 2G — N/A
- 3A — MASONRY - BRICK — COLOR: TBD
- 3B — MASONRY - CMU — COLOR: TBD
- 3C — N/A
- 4A — N/A
- 4B — N/A
- 5A — OVERHEAD DOOR — COLOR: TBD
- 6A — CONCRETE — CAST-IN-PLACE
- 6B — CONCRETE — ARCHITECTURAL FINISH CONCRETE
- 7A — BREAK-SHAPE METAL COPING — COLOR: TBD (DARK)
- 7B — BREAK-SHAPE METAL COPING — COLOR: TBD (MID-TONE)
- 7C — BREAK-SHAPE METAL COPING — COLOR: TBD (LIGHT)
- 8A — RAILING SYSTEM - METAL PICKET STYLE — COLOR: TBD
- 8B — CANOPY - BUILT UP — COLOR: TBD
- 8C — CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED — COLOR: TBD
- 9A — UNIT VENT, PRIMED & PAINTED — COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A — WOOD SOFFIT — COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___%; SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00N-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

50% SD	2024.10.26
100% SD	2025.12.20
50%DD	2025.02.29
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

BUILDING ELEVATIONS (W & S)

A3.01N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2025 6:17:19 PM



1 (NORTH BUILDING) COURTYARD - NORTH
SCALE: 1/8" = 1'-0"



2 (NORTH BUILDING) COURTYARD - EAST
SCALE: 1/8" = 1'-0"



3 (NORTH BUILDING) COURTYARD - SOUTH
SCALE: 1/8" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

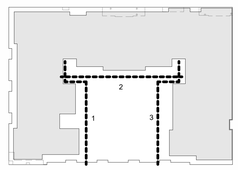
- 1A — VINYL WINDOW
  FRAME COLOR: TBD (WHITE)
- 1B — VINYL WINDOW
  FRAME COLOR: TBD (BLACK)
- 1C — STOREFRONT GLAZING
  FRAME COLOR: TBD
- 1D — STOREFRONT LOUVERS
  COLOR: TBD
- 1E — METAL SCREEN WALL/WINDOW
  COLOR: TBD
- 2A — LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (LIGHT)
- 2B — LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (GREENISH GRAY)
- 2C — LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (MID-TONE)
- 2D — FIBER CEMENT PANEL INFILL; PAINTED
  COLOR: TBD (DARK)
- 2E — BOARD & BATT SIDING; PAINTED
  COLOR: TBD (LIGHT)
- 2F — BOARD & BATT SIDING; PAINTED
  COLOR: TBD (MID-TONE)
- 2G — N/A
- 2G — N/A
- 3A — MASONRY - BRICK
  COLOR: TBD
- 3B — MASONRY - CMU
  COLOR: TBD
- 3C — N/A
- 4A — N/A
- 4B — N/A
- 5A — OVERHEAD DOOR
  COLOR: TBD
- 6A — CONCRETE
  CAST-IN-PLACE
- 6B — CONCRETE
  ARCHITECTURAL FINISH CONCRETE
- 7A — BREAK-SHAPE METAL COPING
  COLOR: TBD (DARK)
- 7B — BREAK-SHAPE METAL COPING
  COLOR: TBD (MID-TONE)
- 7C — BREAK-SHAPE METAL COPING
  COLOR: TBD (LIGHT)
- 8A — RAILING SYSTEM - METAL PICKET STYLE
  COLOR: TBD
- 8B — CANOPY - BUILT UP
  COLOR: TBD
- 8C — CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED
  COLOR: TBD
- 9A — UNIT VENT, PRIMED & PAINTED
  COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A — WOOD SOFFIT
  COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___%; SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00^-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% SD	2025.12.20
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval	Quality Assurance
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

COURTYARD ELEVATIONS

A3.02N

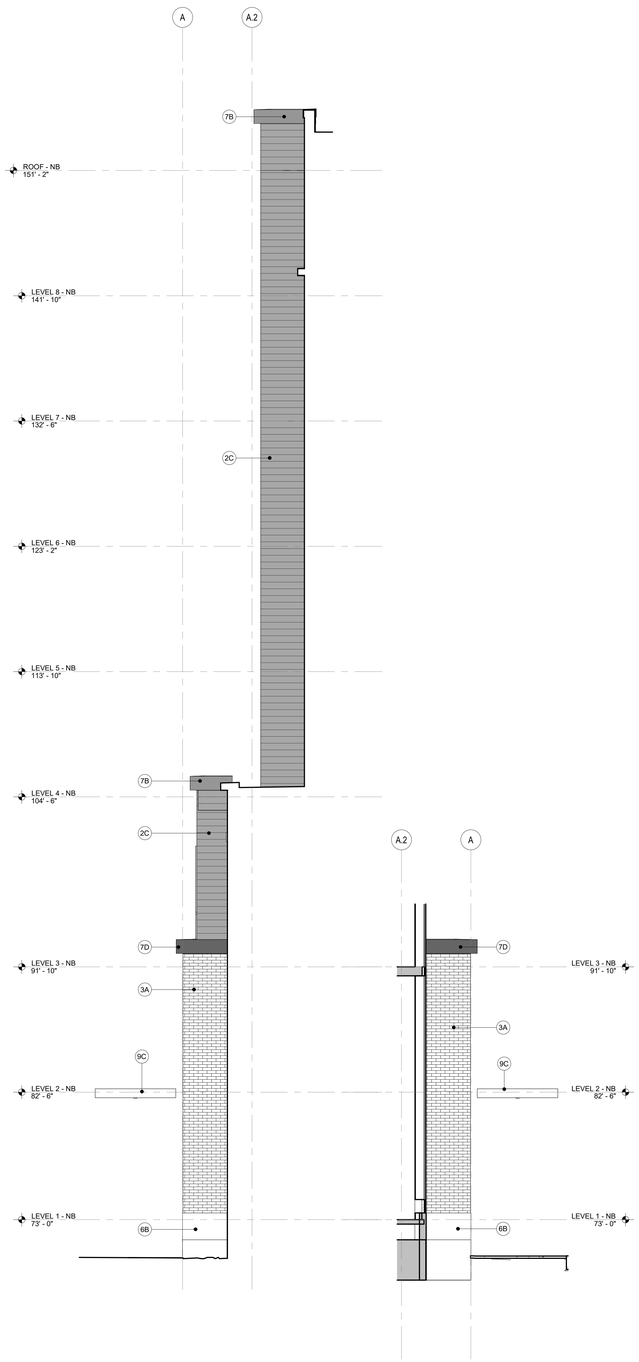
Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.
© Copyright Weber Thompson 2025

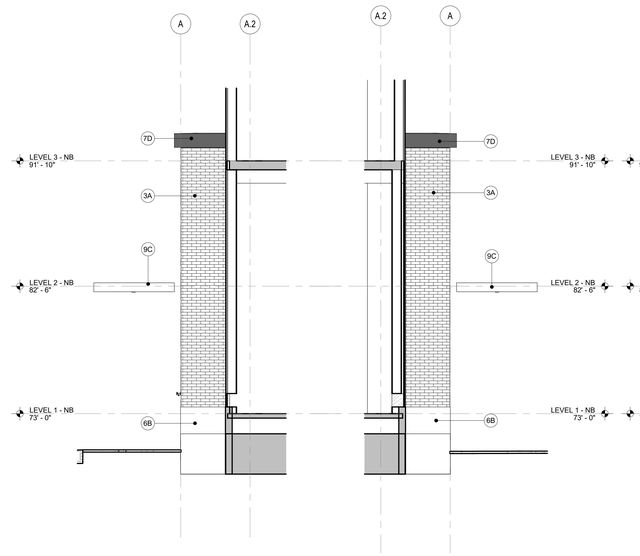
NOT FOR CONSTRUCTION
100% DD 2025.05.09

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

5/9/2026 6:17:25 PM

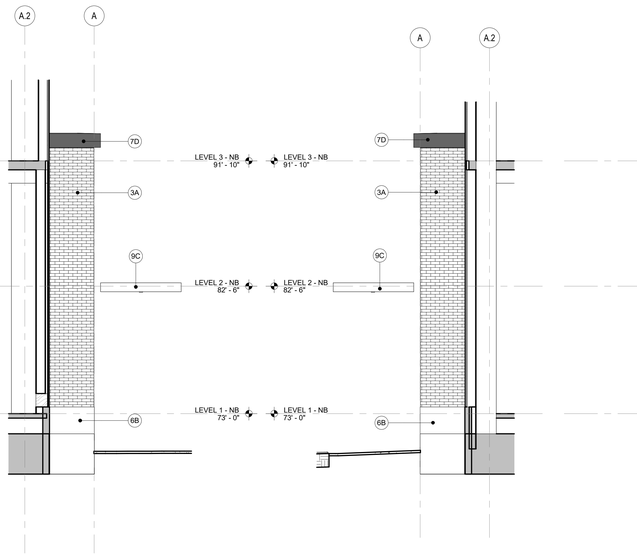


3 NB-HIDDEN ELEV - NORTH 6
SCALE: 1/4" = 1'-0"



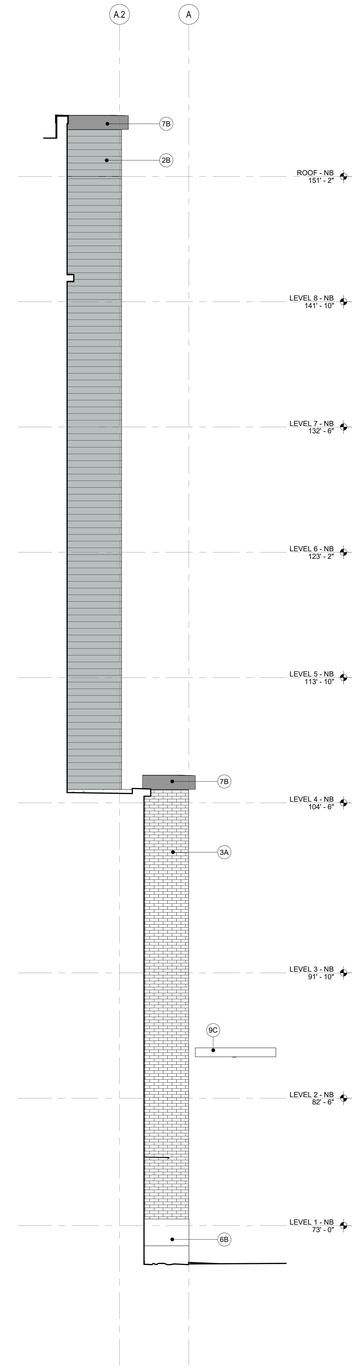
4 NB-HIDDEN ELEV - NORTH 5
SCALE: 1/4" = 1'-0"

5 NB-HIDDEN ELEV - NORTH 4
SCALE: 1/4" = 1'-0"



6 NB-HIDDEN ELEV - NORTH 3
SCALE: 1/4" = 1'-0"

2 NB-HIDDEN ELEV - NORTH 2
SCALE: 1/4" = 1'-0"



1 NB-HIDDEN ELEV - NORTH 1
SCALE: 1/4" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

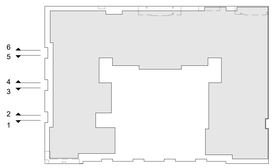
- 1A VINYL WINDOW
  FRAME COLOR: TBD (WHITE)
- 1B VINYL WINDOW
  FRAME COLOR: TBD (BLACK)
- 1C STOREFRONT GLAZING
  FRAME COLOR: TBD
- 1D STOREFRONT LOUVERS
  COLOR: TBD
- 1E METAL SCREEN WALL/WINDOW
  COLOR: TBD
- 2A LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (LIGHT)
- 2B LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (GREENISH GRAY)
- 2C LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (MID-TONE)
- 2D FIBER CEMENT PANEL INFILL; PAINTED
  COLOR: TBD (DARK)
- 2E BOARD & BATT SIDING; PAINTED
  COLOR: TBD (LIGHT)
- 2F BOARD & BATT SIDING; PAINTED
  COLOR: TBD (MID-TONE)
- 2G N/A
- 2G N/A
- 3A MASONRY - BRICK
  COLOR: TBD
- 3B MASONRY - CMU
  COLOR: TBD
- 3C N/A
- 4A N/A
- 4B N/A
- 5A OVERHEAD DOOR
  COLOR: TBD
- 6A CONCRETE
  CAST-IN-PLACE
- 6B CONCRETE
  ARCHITECTURAL FINISH CONCRETE
- 7A BREAK-SHAPE METAL COPING
  COLOR: TBD (DARK)
- 7B BREAK-SHAPE METAL COPING
  COLOR: TBD (MID-TONE)
- 7C BREAK-SHAPE METAL COPING
  COLOR: TBD (LIGHT)
- 8A RAILING SYSTEM - METAL PICKET STYLE
  COLOR: TBD
- 8B CANOPY - BUILT UP
  COLOR: TBD
- 8C CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED
  COLOR: TBD
- 9A UNIT VENT, PRIMED & PAINTED
  COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A WOOD SOFFIT
  COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___%; SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00N-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% SD	2025.12.20
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

HIDDEN ELEVATIONS-NORTH FACADE

A3.05N

Project Number: 24-027

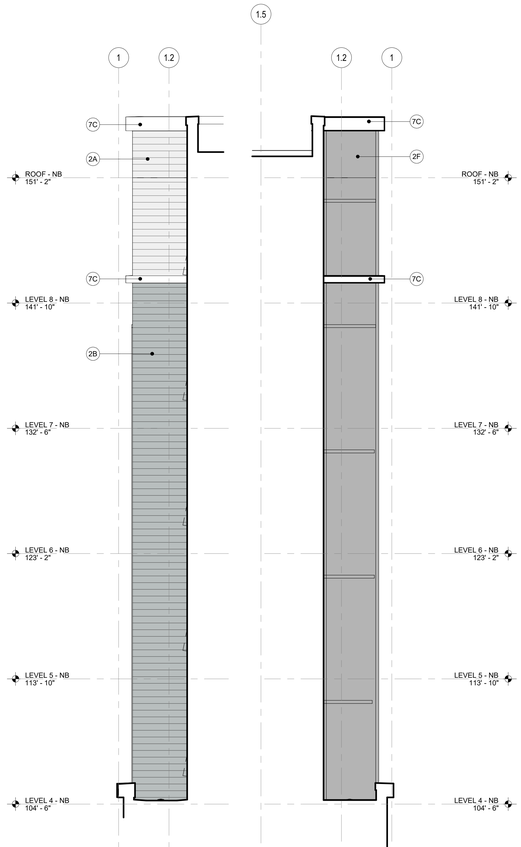
Corporate Members of the American Institute of Architects

Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement

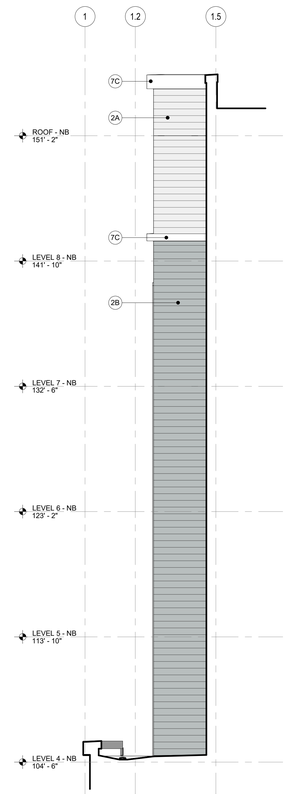
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

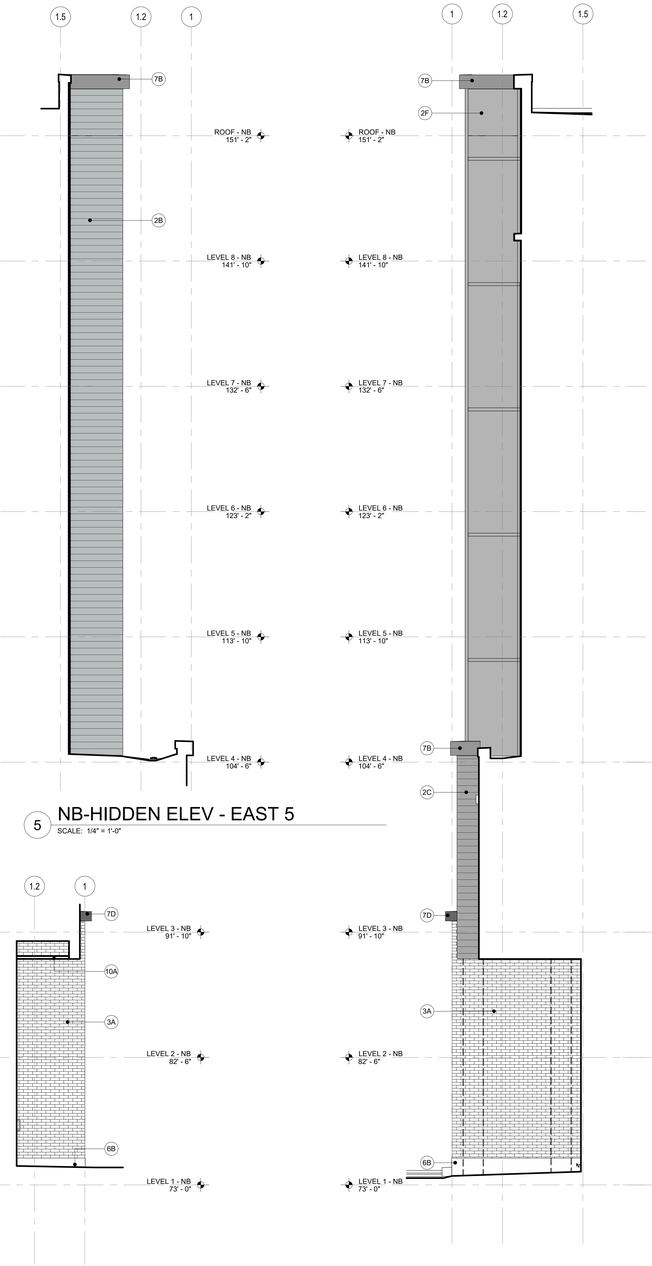
5/9/2025 6:17:33 PM



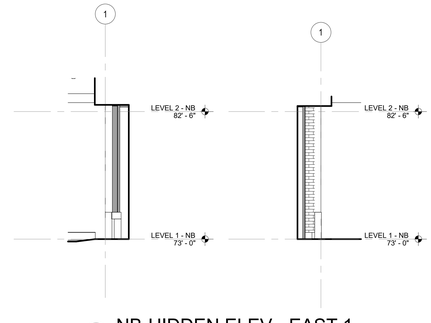
6 NB-HIDDEN ELEV - EAST 6
SCALE: 1/4" = 1'-0"



5 NB-HIDDEN ELEV - EAST 5
SCALE: 1/4" = 1'-0"

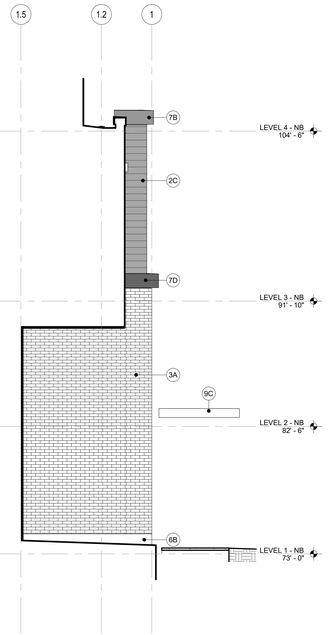


4 NB-HIDDEN ELEV - EAST 4
SCALE: 1/4" = 1'-0"

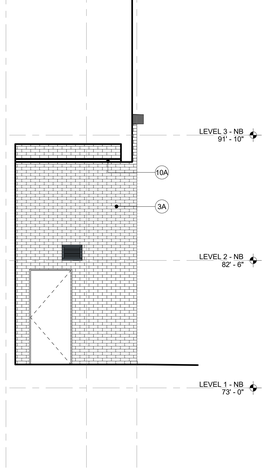


1 NB-HIDDEN ELEV - EAST 1
SCALE: 1/4" = 1'-0"

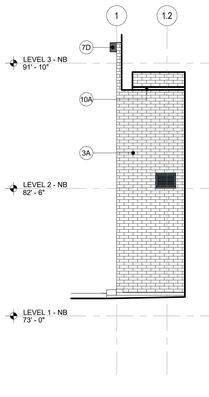
2 NB-HIDDEN ELEV - EAST 2
SCALE: 1/4" = 1'-0"



3 NB-HIDDEN ELEV - EAST 3
SCALE: 1/4" = 1'-0"



9 NB-HIDDEN ELEV - EAST 9
SCALE: 1/4" = 1'-0"



7 NB-HIDDEN ELEV - EAST 7
SCALE: 1/4" = 1'-0"

10 NB-HIDDEN ELEV - EAST 10
SCALE: 1/4" = 1'-0"

8 NB-HIDDEN ELEV - EAST 8
SCALE: 1/4" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

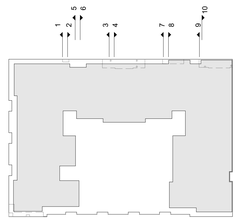
- 1A VINYL WINDOW
  FRAME COLOR: TBD (WHITE)
- 1B VINYL WINDOW
  FRAME COLOR: TBD (BLACK)
- 1C STOREFRONT GLAZING
  FRAME COLOR: TBD
- 1D STOREFRONT LOUVERS
  COLOR: TBD
- 1E METAL SCREEN WALL/WINDOW
  COLOR: TBD
- 2A LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (LIGHT)
- 2B LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (GREENISH GRAY)
- 2C LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (MID-TONE)
- 2D FIBER CEMENT PANEL INFILL; PAINTED
  COLOR: TBD (DARK)
- 2E BOARD & BATT SIDING; PAINTED
  COLOR: TBD (LIGHT)
- 2F BOARD & BATT SIDING; PAINTED
  COLOR: TBD (MID-TONE)
- 2G N/A
- 2G N/A
- 3A MASONRY - BRICK
  COLOR: TBD
- 3B MASONRY - CMU
  COLOR: TBD
- 3C N/A
- 4A N/A
- 4B N/A
- 5A OVERHEAD DOOR
  COLOR: TBD
- 6A CONCRETE
  CAST-IN-PLACE
- 6B CONCRETE
  ARCHITECTURAL FINISH CONCRETE
- 7A BREAK-SHAPE METAL COPING
  COLOR: TBD (DARK)
- 7B BREAK-SHAPE METAL COPING
  COLOR: TBD (MID-TONE)
- 7C BREAK-SHAPE METAL COPING
  COLOR: TBD (LIGHT)
- 8A RAILING SYSTEM - METAL PICKET STYLE
  COLOR: TBD
- 8B CANOPY - BUILT UP
  COLOR: TBD
- 8C CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED
  COLOR: TBD
- 9A UNIT VENT, PRIMED & PAINTED
  COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A WOOD SOFFIT
  COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___% SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00N-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% SD	2025.12.20
50%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

HIDDEN ELEVATIONS-EAST FACADE

A3.06N

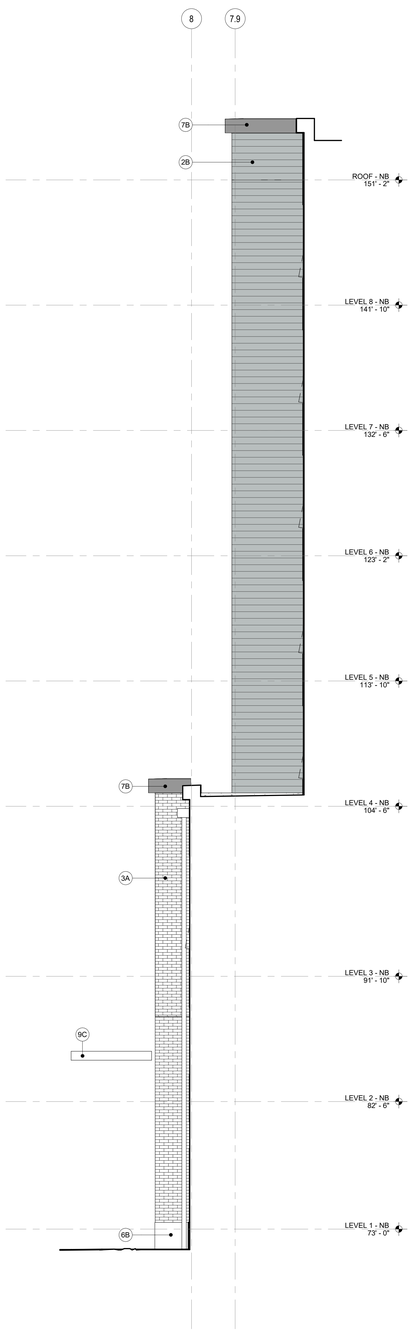
Project Number: 24-027

NOT FOR CONSTRUCTION
100% DD 2025.05.09

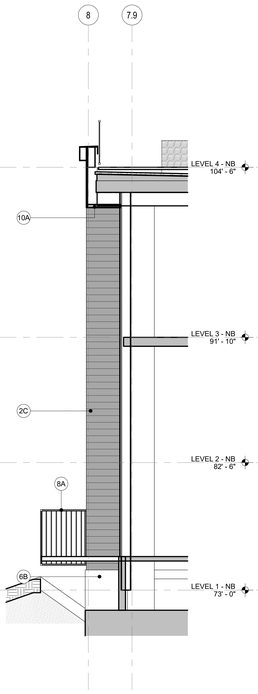
Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

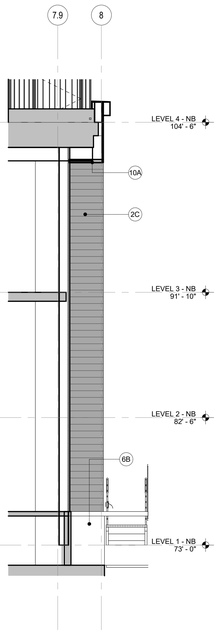
5/9/2025 6:17:39 PM



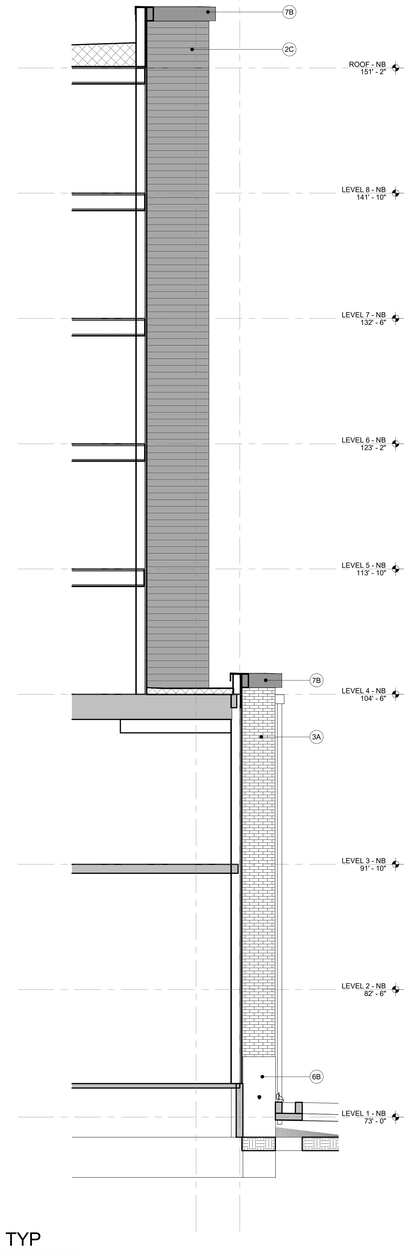
6 NB-HIDDEN ELEV - WEST 4
SCALE: 1/4" = 1'-0"



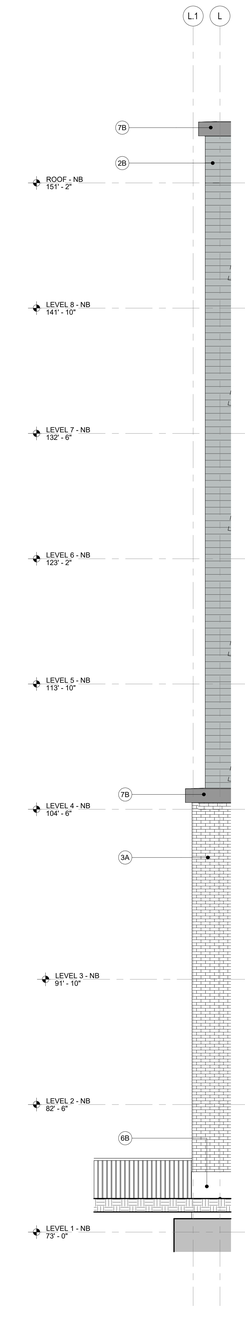
5 NB-HIDDEN ELEV - WEST 3, TYP
SCALE: 1/4" = 1'-0"



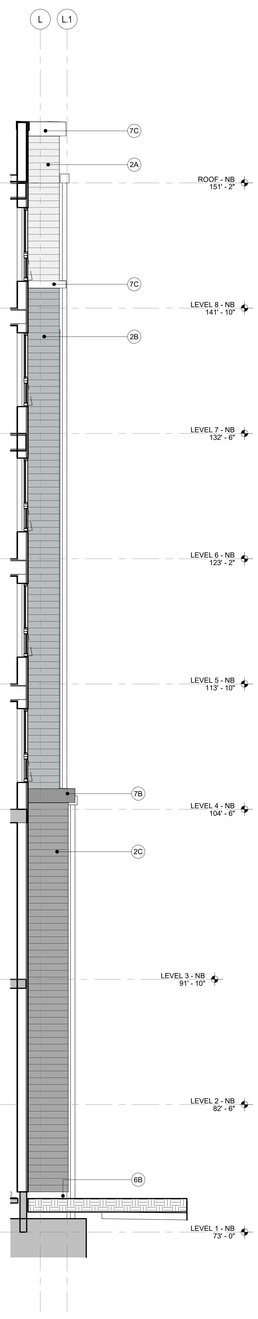
4 NB-HIDDEN ELEV - WEST 2, TYP
SCALE: 1/4" = 1'-0"



3 NB-HIDDEN ELEV - WEST 1
SCALE: 1/4" = 1'-0"



2 NB-HIDDEN ELEV - SOUTH 2
SCALE: 1/4" = 1'-0"



1 NB-HIDDEN ELEV - SOUTH 1
SCALE: 1/4" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

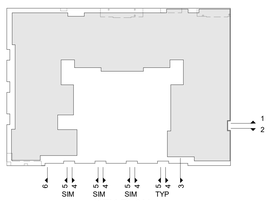
- 1A VINYL WINDOW
  FRAME COLOR: TBD (WHITE)
- 1B VINYL WINDOW
  FRAME COLOR: TBD (BLACK)
- 1C STOREFRONT GLAZING
  FRAME COLOR: TBD
- 1D STOREFRONT LOUVERS
  COLOR: TBD
- 1E METAL SCREEN WALL/WINDOW
  COLOR: TBD
- 2A LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (LIGHT)
- 2B LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (GREENISH GRAY)
- 2C LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (MID-TONE)
- 2D FIBER CEMENT PANEL INFILL; PAINTED
  COLOR: TBD (DARK)
- 2E BOARD & BATT SIDING; PAINTED
  COLOR: TBD (LIGHT)
- 2F BOARD & BATT SIDING; PAINTED
  COLOR: TBD (MID-TONE)
- 2G N/A
- 2G N/A
- 3A MASONRY - BRICK
  COLOR: TBD
- 3B MASONRY - CMU
  COLOR: TBD
- 3C N/A
- 4A N/A
- 4B N/A
- 5A OVERHEAD DOOR
  COLOR: TBD
- 6A CONCRETE
  CAST-IN-PLACE
- 6B CONCRETE
  ARCHITECTURAL FINISH CONCRETE
- 7A BREAK-SHAPE METAL COPING
  COLOR: TBD (DARK)
- 7B BREAK-SHAPE METAL COPING
  COLOR: TBD (MID-TONE)
- 7C BREAK-SHAPE METAL COPING
  COLOR: TBD (LIGHT)
- 8A RAILING SYSTEM - METAL PICKET STYLE
  COLOR: TBD
- 8B CANOPY - BUILT UP
  COLOR: TBD
- 8C CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED
  COLOR: TBD
- 9A UNIT VENT, PRIMED & PAINTED
  COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A WOOD SOFFIT
  COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___%; SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00N-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% SD	2025.12.20
50%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

HIDDEN ELEVATIONS-SOUTH & WEST FACADE

A3.07N

Project Number: 24-027

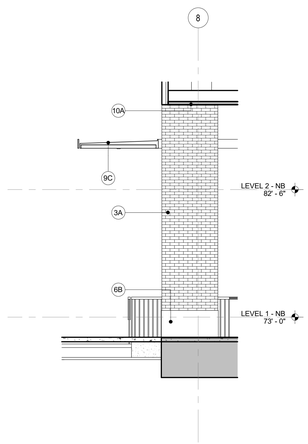
Corporate Members of the American Institute of Architects

Acceptance of the electronic file version of this drawing constitutes agreement to and commitment to terms of the Weber Thompson Electronic Media Receipt Agreement.

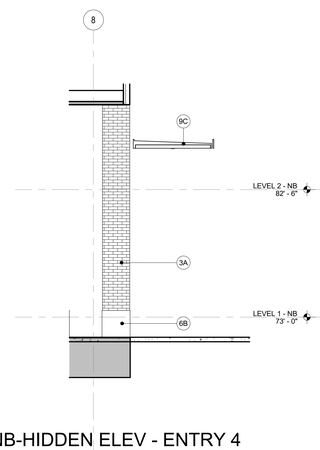
© Copyright Weber Thompson 2025.

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt

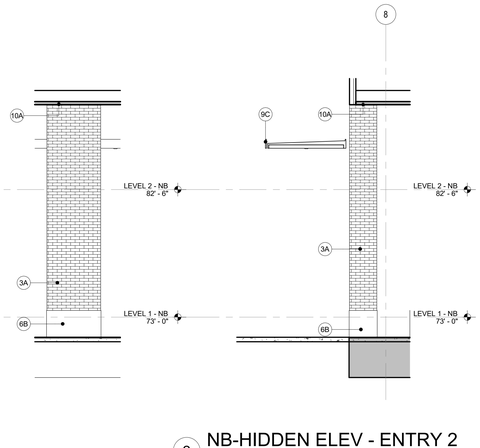
5/9/2025 6:17:44 PM



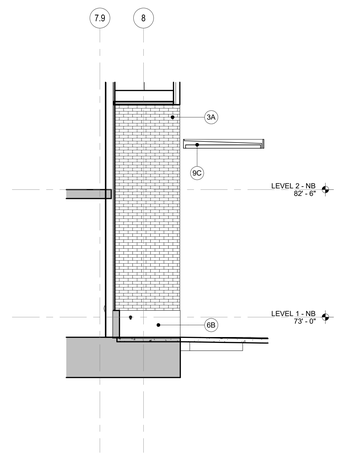
5 NB-HIDDEN ELEV - ENTRY 5
SCALE: 1/4" = 1'-0"



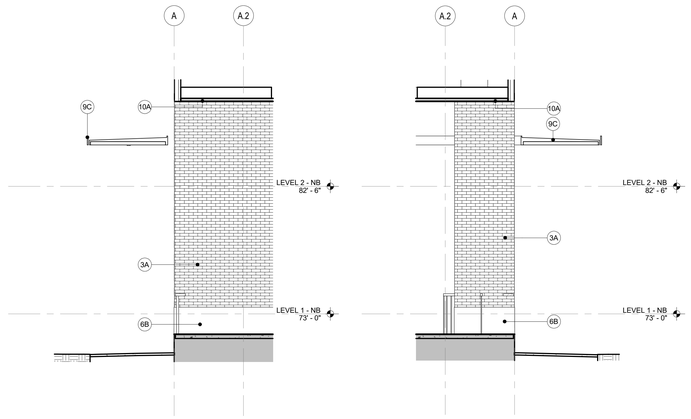
4 NB-HIDDEN ELEV - ENTRY 4
SCALE: 1/4" = 1'-0"



2 NB-HIDDEN ELEV - ENTRY 2
SCALE: 1/4" = 1'-0"



1 NB-HIDDEN ELEV - ENTRY 1
SCALE: 1/4" = 1'-0"



7 NB-HIDDEN ELEV - ENTRY 7
SCALE: 1/4" = 1'-0"

6 NB-HIDDEN ELEV - ENTRY 6
SCALE: 1/4" = 1'-0"

MATERIAL LEGEND - NORTH BUILDING

- 1A VINYL WINDOW
  FRAME COLOR: TBD (WHITE)
- 1B VINYL WINDOW
  FRAME COLOR: TBD (BLACK)
- 1C STOREFRONT GLAZING
  FRAME COLOR: TBD
- 1D STOREFRONT LOUVERS
  COLOR: TBD
- 1E METAL SCREEN WALL/WINDOW
  COLOR: TBD
- 2A LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (LIGHT)
- 2B LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (GREENISH GRAY)
- 2C LAP SIDING: 6" EXPOSED; PAINTED
  COLOR: TBD (MID-TONE)
- 2D FIBER CEMENT PANEL INFILL; PAINTED
  COLOR: TBD (DARK)
- 2E BOARD & BATT SIDING; PAINTED
  COLOR: TBD (LIGHT)
- 2F BOARD & BATT SIDING; PAINTED
  COLOR: TBD (MID-TONE)
- 2G N/A
- 2G N/A
- 3A MASONRY - BRICK
  COLOR: TBD
- 3B MASONRY - CMU
  COLOR: TBD
- 3C N/A
- 4A N/A
- 4B N/A
- 5A OVERHEAD DOOR
  COLOR: TBD
- 6A CONCRETE
  CAST-IN-PLACE
- 6B CONCRETE
  ARCHITECTURAL FINISH CONCRETE
- 7A BREAK-SHAPE METAL COPING
  COLOR: TBD (DARK)
- 7B BREAK-SHAPE METAL COPING
  COLOR: TBD (MID-TONE)
- 7C BREAK-SHAPE METAL COPING
  COLOR: TBD (LIGHT)
- 8A RAILING SYSTEM - METAL PICKET STYLE
  COLOR: TBD
- 8B CANOPY - BUILT UP
  COLOR: TBD
- 8C CANOPY-BENT PLATE-STEEL, PRIMED & PAINTED
  COLOR: TBD
- 9A UNIT VENT, PRIMED & PAINTED
  COLOR: TBD (MATCH ADJACENT SIDING COLOR)
- 10A WOOD SOFFIT
  COLOR: STAIN TBD

ELEVATION NOTES

1. SELECT ELEVATIONS HAVE BEEN ROTATED TO REPRESENT TRUE WIDTH; GRIDS ARE NOT REPRESENTED ON ROTATED ELEVATIONS
2. EXTERIOR HM EGRESS DOORS TO BE PAINTED TO MATCH THE ADJACENT SIDING FINISH; COLOR AS SCHEDULED
3. REFER TO THE SPECIFICATION FOR SELECTED PRODUCTS AND ADDITIONAL COLOR INFORMATION
4. WOODTONE SIDING RETURNS AT INSIDE CORNER AT RECESSED CONDITIONS, TYP. ALL ELEVATIONS
5. UNIT EXHAUST VENT HOODS TO BE LOCATED 3'-0" MIN. FROM ANY OPERABLE WINDOW; DASHED GRAPHIC SHOWN FOR COMPLIANCE
6. 10'-0" MIN. SEPARATION REQUIRED BETWEEN OPERABLE WINDOWS AND TRANSFORMER/GARAGE EXHAUST
7. NO VENT SHROUDS ARE TO BE PLACED WITHIN THE WOOD SIDING; SEE ELEVATIONS FOR EXHAUST VENT LOCATIONS
8. GLAZING PERCENTAGE FOR THE ENTIRE BUILDING IS ___%; SEE THE ENVELOPE COMPLIANCE FORMS FOR ADDITIONAL INFORMATION

COLORED ELEVATION NOTES

1. COLORED ELEVATIONS ARE PROVIDED FOR REFERENCE TO HELP CLARIFY MATERIAL TRANSITIONS; SEE PRIMARY ELEVATION SHEETS **A3.00N-A3.01N** FOR DETAILED INFORMATION AND REQUIREMENTS NOT SHOWN.



KEY PLAN

AREA RESERVED FOR CITY PERMIT STAMP

NOT FOR CONSTRUCTION
100% DD 2025.05.09

WEBER THOMPSON
900 N 34th Street, Suite 200
Seattle, WA 98103
206.344.5700

Project:

THE TRAILHEAD

1550 Newport Way NW
Issaquah, WA 98027

Client:

TRAILHEAD APARTMENTS LLLP

600 Andover Park W
Seattle, WA 98188

Issue:

100% SD	2025.12.20
90%DD	2025.02.28
SDP Intake	2025.03.12
100% DD	2025.05.09

Construction Revision:

Phase:	Client Approval:	Quality Assurance:
Schematics		
Design Dev.		
Permit Doc.		
Bid Doc.		
Const.Doc.		

Drawn By: Author
Project Manager: NW
Principal In Charge: JR

HIDDEN ELEVATIONS-LOBBY ENTRANCE

A3.08N

Project Number: 24-027

Corporate Members of the American Institute of Architects
Acceptance of the electronic file version of this drawing acknowledges the receipt and consent to the terms of the Weber Thompson Electronic Media Receipt Agreement.
© Copyright Weber Thompson 2025

C:\Users\stephanie.farrell\Documents\24-027_Trailhead_Arch_2024_CENTRAL_stephfarrell.rvt