



King County  
**Housing**  
 Authority

700 ANDOVER PARK W, STE. D • TUKWILA, WA 98188

**PLEASE PRINT NEATLY**

**DATE: 5/24/23**

**PRE-BID MEETING SIGN-IN SHEET**

**PROJECT NAME: SOUTHRIDGE HOUSE FIRE MONITORING SYSTEM**

	Company Name	Contractor	Sub	Vendor	Attendees Name	Phone Number	Email
1	ABSCO SOLUTIONS			X	DARRELL HARRIS	206-940-0625	<a href="mailto:DARRELL.HARRIS@ABSCOSOLUTIONS.COM">DARRELL.HARRIS@ABSCOSOLUTIONS.COM</a>
2	STEELE ELECTRIC	X			CHRIS SYKES	425-466-4281	<a href="mailto:CHRIS@STEELEEC.COM">CHRIS@STEELEEC.COM</a>
3	BRINK ELECTRIC	X			CURT MOSMAN	206-734-1504	<a href="mailto:CURTM@BRINKELECTRIC.COM">CURTM@BRINKELECTRIC.COM</a>
4							
5							
6							
7							
8							
9							
10							

	Company Name	Contractor	Sub	Vendor	Attendees Name	Phone Number	Email
--	--------------	------------	-----	--------	----------------	--------------	-------