

**THE HOUSING AUTHORITY OF THE COUNTY OF KING**

**RESOLUTION NO. 5020**

**ADOPTING A REVISION IN THE ESCROW ACCOUNT PROVISION OF THE  
FAMILY SELF-SUFFICIENCY PROGRAM UNDER THE U.S. DEPARTMENT OF  
HOUSING AND URBAN DEVELOPMENT'S MOVING TO WORK  
DEMONSTRATION PROGRAM**

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**WHEREAS**, the King County Housing Authority participates in the Department of Housing and Urban Development's (HUD) Making Transition Work (HUD's Moving to Work or MTW) Demonstration Program; and

**WHEREAS**, KCHA operates a Section 8 Family Self-Sufficiency Program that includes an interest-bearing escrow account for participants; and

**WHEREAS**, under KCHA's MTW Agreement with HUD, the Authority may design its own FSS Program with its own rules and regulations in lieu of HUD regulations; and

**WHEREAS**, KCHA has sustained cuts in Section 8 subsidy and administrative fees; and

**WHEREAS**, the Authority has started a process to redesign the FSS Program to reduce costs and increase the effectiveness of the program; and

**WHEREAS**, KCHA wants to reduce the administrative costs of managing and maintaining escrow accounts; and

**WHEREAS**, continuing the provision of escrow accounts under this program without the interest provision will preserve a generous incentive for future participants.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF  
COMMISSIONERS OF THE HOUSING AUTHORITY OF THE COUNTY OF KING:**

The Board of Commissioners adopts the recommendations offered in the Memorandum (*Family Self-Sufficiency Program Streamlining*) dated July 27 and attached to this Resolution, including the following:

1. KCHA will continue to pay interest on FSS escrow accounts of existing participants.
2. KCHA will not pay interest on FSS escrow accounts for new participants.
3. This provision will become effective immediately upon Board adoption

**ADOPTED AT A MEETING OF THE BOARD OF COMMISSIONERS OF THE  
HOUSING AUTHORITY OF THE COUNTY OF KING THIS 8<sup>th</sup> DAY OF August 8,  
2005.**

**THE HOUSING AUTHORITY OF THE  
COUNTY OF KING, WASHINGTON**



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**Peter Orser, Chair**  
Board of Commissioners



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**STEPHEN NORMAN**  
Secretary-Treasurer