

MEETING OF THE BOARD OF COMMISSIONERS

November 17, 2014, 8:30 a.m.

King County Housing Authority Snoqualmie Conference Room 700 Andover Park W Seattle, WA 98188

AGENDA

I. Call to Order

II. Roll Call

III. Public Comment

IV. Approval of Minutes

Board Meeting Minutes – October 13, 2014 Board Special Meeting Minutes – October 17 and 18, 2014

V. Approval of Agenda

VI. Consent Agenda

- A. Voucher Certification Report for September 2014 (General and Bond Properties)
- B. Resolution No. 5485: Authorizing the Executive Director to enter into an Interlocal Agreement with the Housing Authority of the City of Tacoma for acquiring Real Estate Financial Services

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C. Resolution No. 5486: A Resolution of the Housing Authority of the County of King evidencing the intent to implement statutory protections under the Housing for Older Persons Act regulations at Vantage Glen, Rainier View, Harrison House, Westminster Manor and North Lake House

VII. Resolutions for Discussion & Possible Action

| A. Reso | olution | No. | 5487: | Acknowledging | receipt | of the | Post Au | ıdit 5 | | |
|---------|--|-----|-------|---------------|---------|--------|---------|--------|--|--|
| Rep | Reports for the period January 1, 2013 through December 31, 2013 | | | | | | | | | |

VIII. Briefings & Reports

| A. | Third Quarter 2014 Summary Write-offs | 6 |
|----|--|----|
| B. | New Bank Accounts | 7 |
| C. | Third Quarter 2014 Financial Statements | 8 |
| D. | Draft 2015 Budget Presentation | 9 |
| E. | Third Quarter 2014 Procurement Report | 10 |
| F. | Briefing Update on the Non-Smoking Policy in KCHA's Subsidized Properties | 11 |
| G. | Third Quarter 2014 Executive Dashboard Report | 12 |
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H. Executive Director's Report

IX. Commissioner Comments

X. Adjournment

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board Coordinator, Jessica Olives, in writing at 600 Andover Park West, Seattle, WA 98188 or by calling 206-574-1194 prior to the meeting date.

<u>Next Board Meeting:</u> Monday, December 15, 2014

> *AGENDA REVISED* November 13, 2014